

**MIDWAY DISTRICT 4-H LIVESTOCK AND
 SILENT AUCTION REQUIREMENTS**

NAME: _____ CLUB NAME: _____

1. Members must attend a minimum of FOUR (4) Club meetings (Participation in virtual meetings counts) (this DOES NOT include: Project Meetings, 4-H Council or Ambassador Meetings)
2. 4-H members selling livestock must Complete Youth Livestock Quality Assurance training (YQCA)
3. Members must have also participated in TWO (2) approved activities from the list below. These activities MUST be completed within the past year (July 1 – June 23)

*Each member is responsible for completing his or her form and returning it to their Club Leader in order to be eligible to participate at the county fair. Leaders will provide this form to the Extension Office by **July 1st**.*

4-H Club Meetings attended in the past 12 months (July 1 – June 23) (Circle months attended)
 #Held: ___ #attended: ___ Jul, Aug, Sept, Oct, Nov, Dec, Jan, Feb, Mar, Apr, May, Jun

Youth Livestock Quality Assurance Training (YQCA) *(Livestock exhibitors only)

APPROVED 4-H ACTIVITIES: (Each Activity can only be counted “one” time. (i.e. Life Skills Judging Contest) Any virtual experience can be the equivalent of participation in person. Please provide some evidence (registration form/email, screenshots, results list, sign-up confirmation, etc....) for virtual events.

- Submitted a completed 4-H record book to your club leader (year prior)
- Presented a Demonstration or Project Talk at your club meeting Month: _____
 Title: _____
- Attended County 4-H Achievement Event
- Attended Midway 4-H Officer Training When: _____
- Presented an entry in 4-H Club Day
- Attended a State or National 4-H Event KYLF, CIA, CWF, Discovery Days, Shooting Sports, State Ambassador Training, Horse Panorama, etc.) Event: _____
- 4-H Camp (Pioneer Trails, Campference, Sewing, Space Tech, Photo) Camp: _____
- Attended a 4-H Jr. Leaders Day Camp in the District Where: _____
- Participated in a contest open to 4-H Youth (judging contest or similar events) (County, District, Regional, State)
 Name of Contest: _____
- Participated as a 4-H Council Member, Jr. Leader, or Ambassador Group: _____
- Worked in the 4-H Council Concession stand at fair (year prior) (Russell County and Ash Creek only)
- Participated in Fair set-up/clean-up or other fair service work (restroom or grounds cleaning) (within past year)
- One other club or county activity not included in any of the above Activity: _____
 (door monitor at Club Day, assist at a 4-H event, help an adult leader, active Jr. Superintendent, etc...)
- Participated in Club or County/District Community Service Project Event: _____
- Participated in Club or County/District Fundraiser Event: _____

I do believe this application is correct and factual:

Members Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

4-H Community Club Leader Signature: _____ Date: _____