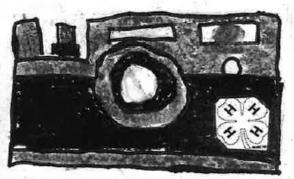
ELLSWORTH COUNTY 4-H FAIR

# **Picture Yourself**



# with 4-H!

Cover Design created by Kambri Kasper, Wilson Winners 4-H Club

JULY 20-25, 2024

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# **4-H Schedule of Events**

#### Friday, July 19

8:30 a.m. 4-H Dog Show 10:00 a.m. 4-H Pet Show

#### Saturday, July 20

8:00 a.m. 4-H Horse Show

#### Sunday, July 21

2:00 p.m. Fashion Revue Judging 5:00 p.m. Public Style Revue 6:30 p.m. Barn/Armory Clean up and Set up

#### Monday, July 22

9:00 a.m. 4-H Visual Arts Judging

4-H Photography Judging
4-H Live Skills Judging Contest

1:00 p.m. Open Class Set up – all committees assist
6:00 p.m. 4-H livestock may be brought into barns
6:00 p.m. -8:00 p.m. Sheep, Meat Goat and Dairy Goat check in and weigh in
6:30 p.m. 4-H Poultry Check in
7:00-9:00 p.m. Check in Open Class Exhibits
11:00 p.m. Barn Curfew

#### Tuesday, July 23

8:00 a.m. 4-H Superintendents check in exhibits- all divisions
8:00 – 9:30 a.m. Swine and Beef weigh in and check in
8:00 – 9:30 a.m. Check in Open Class Exhibits
9:00 a.m. 4-H Foods Judging
9:30 a.m. All 4-H exhibits to be in place
(4-H Entomology and Foods exhibits can be brought at time of consultation judging)

- 10:00 a.m. Open Class Judging
- 10:00 a.m. 4-H Plant Science Judging
- 11:00 a.m. 4-H Food Preservation Judging
- 12:00 p.m. 4-H Fiber Arts Judging/Clothing Construction Judging
- 1:00 p.m. 4-H Woodworking, Forestry, Electric, Entomology, Notebooks, Project Exhibits, Home Environment, Banners, Geology, Rocketry, Architectural Block Construction Judging
- 2:00 p.m. 4-H/Open Class Ag Mechanics Judging
- 3:00 9:00 p.m. 4-H/Open Class Exhibits on display
- 4:00 p.m. Dairy Goat Show
- 5:00 p.m. 4-H Food Sale
- 5:30 p.m. 4-H Sheep, Goats, Shepherd's lead
- Conclusion 4-H Rocket Launch, Baseball Diamond
- 11:00 p.m. Barn Curfew

#### Wednesday, July 24

8:00 a.m. 4-H Swine Show
8:00 a.m. -9:00 p.m. 4-H/Open Class Exhibits open to public
10:30 a.m. 4-H Rabbit Show
11:30 a.m. 4-H Poultry Show
12:00 p.m. 4-H Silent Auction Intent to Sell Forms due
5:00 p.m. 4-H Beef Show
10:00 p.m. 4-H Livestock Premium Auction information due
11:00 p.m. Barn Curfew

#### Thursday, July 25

8:00 a.m. – 7:00 p.m. 4-H/Open Class Exhibits open to Public
9:00 a.m. Open Class Tag Along Show
10:00 a.m. Tag Along Shows (Goat, Sheep, Swine, and Bucket Calf)
12:00 p.m. – 7:00 p.m. 4-H Silent Auction
1:00 p.m. 4-H Livestock Judging Contest
5:00 p.m. Community BBQ
5:15 p.m. 4-H Round Robin
7:00 p.m. 4-H Parade of Champions
7:00 p.m. 4-H Livestock Premium Auction
8:00 p.m. Open Class Clean up

#### Sunday, July 28

4:00 p.m. 4-H Clean up Fairgrounds

# **% 4-H GROWS HERE**

I pledge my HEAD to clearer thinking; my HEART to greater loyalty; my HANDS to larger service; and my HEALTH to better living for my club, my community, my country and my world.

# 2024 Major 4-H Fair Book Changes

- No parents talking to judge until ribbon placing awarded.
- Fair Association will stand by the 4-H Code of Conduct and have the ability to revoke ribbon money and auction participation. Page 6, under Code of Ethics.
- 4-H Code of Conduct; page 7
- Livestock cannot be watered in the barn. Water animals in designated areas. Page 11
- <u>Livestock Sale-</u> #13 Animals may only be sold through the Ellsworth Premium auction only once in their life time. Page 17
- <u>Beef-</u> #13 No cow/calf pairs can be in the overall female drive. Page 19
- <u>Meat Goats-</u> #5 All **goats** must have baby teeth in place with no visible signs of permanent teeth. The decision of the mouther is final. Page 27
- <u>Meat Goats-</u> #7 Horns need be rounded **before coming to the county fair**. Page 27
- <u>Meat Goats</u>- Removed Registered goat classes
- <u>Sewing & Textile Design/ Shopping in Style-</u> No longer need an identification label attached in all clothing classes.
- NEW CLASS- Shopping in Style; page 36
- <u>Foods and Nutrition-</u> Rules #7, #8, #12, #17, and #19; page 41
- <u>Food Preservation-</u> Rules #4, #8, and #9; page 45
- <u>Aerospace/ Rocketry-</u> all rules updated to match State Fair rules; page 51
- <u>Ag Mechanics/ Welding</u>- Rules #4, #5, #12, and #19; page 55
- <u>Building Block Engineering-</u> Rule #3 and #5; page 59
- <u>Electric and Renewable Energy</u>- Classes changed; page 61
- <u>Photography-</u> #2 Photo images must be taken by the 4-H Member (exhibitor). Page 70
- STEM has been removed from all the names. Some names have changed.

- o Aerospace/ Rocketry
- Ag Mechanics Welding
- Building Block Engineering (legos)
- o Electric and Renewable Energy
- Interior Design & Architecture (was Home Environment)
- Sewing & Textile Design (was Clothing Construction)
- Shopping in Style (was Buymanship)
- NEW CLASS- Small Engines; page 78
- NEW CLASSES- Wildlife; page 82

# 4-H Key Committees and Staff

# 2024 MIDWAY DISTRICT GOVERNING BOARD

Gaylon Walter, Cha	ir	Gunner Hays, Vio	ce Chair
Amy Westerman, Se	ecretary	Julie Nienke, Trea	asurer
MEMBERS	-		
Marcia Blundon	Justin Hlaus	Malinda Olson	Virginia Vetter
Amy Westerman			-

# 2024 Ellsworth County Fair Association

Brent Goss, President	Heath Ehrlich, Vice President
Tobina Norris, Secretary	Troy Soukup, Treasurer

#### **MEMBERS**

Allan Brokes	Michelle Brokes	Sarah Goss
Pamela Hays	Lindsey Huseman	Sharla Huseman
Lucas Janzen	Katie Kueser	Chuck Norris
Judy Scritchfield		

# 2024 4-H PDC Members

Sarah Goss	Kristin Haase	Katie Kueser
Julie Nienke	Stephanie Zamrzla	

# 2024 Ellsworth County 4-H Council

Molly Ehrlich, President	Ashlyn Schwerdtfeger, Vice President
Brekyn Zier, Secretary	Addie Janzen, Treasurer
Josey Norris, Reporter	
MEMBERS	

Camille Beckman Kerianne Ehrlich Pam Hays Lindsey Huseman Josie Nelson Brooklyn Thielen Lakyn Beckman Paula Gray Lane Howard Katie Kueser Tobina Norris Monica Zier Allen Brokes Sarah Goss Sheri Howard Janna Nelson Trent Norris

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# MIDWAY EXTENSION DISTRICT STAFF

Karrie Van Winkle, 4-H Youth Development Jessica Kootz, Family and Consumer Science Agent Clinton Laflin, Livestock Production Agent Craig Dinkel, Crop Production and Horticulture Agent Rutika Bhakta, Office Professional Diane Johnson, Office Professional

# 4-H Rules & Regulations 4-H GENERAL RULES

All entries are limited to 4-H boys and girls who are enrolled in 4-H projects in Ellsworth County. 4-H members must be at least seven years of age and not older than 18 as of January 1<sup>st</sup> of the current year.

4-H members must have been enrolled in a 4-H club project in which they exhibit by May 1, 2024. Exhibits must be the result of 4-H club projects since the last County Fair.

Any items not listed will be left to the discretion of the Agent in conjunction with the Fair Board. Premiums may be withheld on items not listed.

The Midway District Extension Council, the 4-H Council, and the Ellsworth County Fair Association will not be responsible for accidents. All possible care will be taken of exhibits, but the Council will in no way be responsible for any damage or loss sustained.

CODE OF ETHICS: Believing it is in the best interest of all junior exhibitors to maintain a reputation of integrity and to present a wholesome image, The Ellsworth County Fair Association sets for the following regulation: 4-H members are expected to conduct themselves according to the highest standards of their organization. All participants are expected to act in a professional manner showing respect to judges, other exhibitors, staff and the public. Inappropriate conduct (drinking, stealing, vandalism and indiscreet behavior) WILL NOT BE TOLERATED. Any violation of this rule will be grounds for disqualifying the exhibitor and/or livestock involved and any premium money earned will be forfeited. Fair Association will stand by the 4-H Code of Conduct and have the ability to revoke ribbon money and auction participation.

# 4-H Code of Conduct

The 4-H Code of Conduct is intended to foster a safe environment that encourages optimal learning and growth. The opportunity to participate in or

attend 4-H activities is a privilege and not a right. All 4-H participants – youth, families, volunteers, and Extension staff – who participate in or attend any activity or event sponsored by Kansas State Extension 4-H Youth Development Program are expected to uphold the values of the Kansas 4-H program and conduct themselves according to the following standards listed below. These standards also apply to online 4-H activity, including social media and internet presence. Whether online or in person, this Code of Conduct is to guide participants to think critically, behave safely, and participate responsibly in our shared world. The following Kansas 4-H Code of Conduct is a condition of participation in any Kansas 4-H activity or program.

# 4-H Rules & Regulations

1. Be present, attentive, and engaged in the 4-H activities. Practice good sportsmanship, be helpful to others, uphold ethical practices in 4-H projects and events, and never cheat or falsely represent efforts related to 4-H project activities.

2. Know and follow federal, state, and local laws that apply to minors (e.g., no use of alcohol, illicit (non-prescribed) drugs, and tobacco in any form) even when I am 18 or 19 years old and still a program participant.

3. Use language and actions that do not substantially interfere with others' participation in the program. (Swearing, harassment, and bullying are not allowed.) You are personally responsible for any damage you cause as a result of your behavior, including the cost of any physical injury or property damage you cause in the course of your participation in any program or event.

4. Know and follow safety policies and procedures of Kansas State University, K-State Research and Extension (KSRE), and guidelines of the 4-H Youth Development Program, as applicable to this program. (Such as: not leaving the program area without permission from the program supervisor; be in assigned lodging and program areas during activities; abide by curfew hours; and, any other additional safety policies established by a specific event or program.)
5. Obey all rules and directives that apply to the 4-H activity where I am involved.

6. Use mobile electronic devices during a scheduled 4-H activity only in a manner that is consistent with the approved activity and not disruptive.

7. Conduct yourself and your project work in a manner that is trustworthy, respectful, responsible, fair, caring and in good citizenship. You are representing your family, 4-H club, community, Extension unit, and state.

8. Apply these conduct standards to online 4-H activity, including social media and internet presence.

# ALL reference to age means as of January 1<sup>st</sup> of the current year.

Maximum age for exhibitors is eighteen (18) years old on January 1st.

#### Junior Division (unless otherwise stated):

4-H members 7, 8, and 9 years old on January 1st

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#### Intermediate Division (unless otherwise stated):

4-H members 10, 11, 12 and 13 years old on January 1<sup>st</sup> Senior Division (unless otherwise stated):

4-H members 14 years old or older on January 1st. Past champions are eligible.

<u>Pre-entry is</u> required for all Divisions. ALL Pre-entry must be completed online via <u>Ellsworth County Fair</u>. Any entry turned in late will be assessed a late fee per entry AND the fee must be paid at the entry time. Late entries will be assessed as follows:

# 4-H Rules & Regulations

Before July 10:	July 11-Day before fair	Day fair starts-Day fair
No Fee	starts: \$10	ends: \$25

This is in place for all areas except for Fashion Revue, no late entries will be accepted for Fashion Revue. Exception to the Late Fee Penalty is if the 4-H member changes classes within a certain division for which they were already entered.

Intent To Sell Cards for the <u>Livestock Premium Auction</u> must be turned into the Fair Office by 10:00 p.m., Wednesday, July 24, 2024, if you intend to sell an item in the auction. All animals to be sold must meet minimum final weight requirements. Any 4-H'er selling livestock at the Ellsworth County Fair will have completed Youth Quality Care of Animals annual certification by July 1<sup>st</sup> of the current year via Midway District Extension Office on-site classes or online. This includes beef, sheep, goats, swine, rabbits, and poultry. If a certification is number is not on file prior to July 1 of the current year, exhibitors will not be able to participate in the Livestock Sale.

Intent to Sell cards for the <u>Silent Auction</u> (for static items only) must be turned into the Fair Office by 12:00 pm, Wednesday, July 24, if you intend

to sell an item in the Silent Auction. 4-H'ers may only sell ONE item/animal in either the Livestock Premium Auction OR the Silent Auction. The Silent Auction is a terminal auction; the item you are auctioning will be given to the buyer.

# Entry Cards

Entry cards may be picked up at the Ellsworth Armory on Monday, 8:00 a.m. to 2:00 p.m. and again on Tuesday from 8:00 a.m. to 10:00 a.m.

Entry cards must be attached to all exhibits in the Ellsworth Armory. There will not be any entry cards for livestock, horse, dog, poultry, rabbits and pet exhibits. Exhibitor should not make comments on the exhibit card about their project.

# **Ribbons and Judging**

Projects will be judged using the Danish System which is a method of evaluation where a 4-H exhibit or process is evaluated against a set of standards, and recognition is awarded on the degree to which the standard has been met by each 4-H member. The standards of excellence are often printed on a judge's scorecard, and allows for the 4-H exhibit to be judged on one's own merit, and not in comparison with others in the class.

# 4-H Rules & Regulations

The following ribbons apply:

WHITE: Fair, much improvement needed. Fails to meet minimum standards. RED: Good, some improvements needed. Meets minimum standards. BLUE: Excellent, minor improvements needed. Exceeds minimum standards. PURPLE: Superior, outstanding on all standards.

# One ribbon placing will be docked if all project requirements are not met.

Champion and Reserve Champion ribbons will be awarded to each project as long as all qualifications are met and the judge feels the quality to receive such a ribbon is exhibited. For breeding livestock, breed Champions will be designated.

Only champions or class winners are eligible for Overall Grand Champion. If the division only has one entry or one champion the judge will determine if the exhibit is worth Overall Grand Champion. After the selection of the Overall Grand Champion, the Reserve Champion or 2<sup>nd</sup> place winner in that division or class will compete for Overall Reserve Champion with the exception of the Horse Project (see specific rules for Horse Showmanship Grand and Reserve Champion selection). No red ribbons will be considered for Overall Grand Champion. All purple winners are eligible for State Fair if members and exhibits meet the State Fair guidelines.

Only exhibits designated by the judge are eligible for the State Fair except all Blue Ribbon livestock which are eligible with Extension Agent approval. 4-H members must meet age requirements to exhibit at State Fair.

# Classes marked with an asterisk (\*) are NOT eligible for Kansas State Fair Competition. Cloverbuds have their own Division - See page 13.

# Protests and Grievances

Protests or grievances regarding fair operations or qualifications of eligibility of any competing person, animal, or object submitted for competition and showing in any class or event must be submitted in writing, signed, and accompanied by a \$50 deposit. The deposit is forfeited if the protest is overruled. The hearing committee will consist of Ellsworth County Fair Association Executive Board, Extension Agent, and relevant Division superintendents. When the protest is either allowed or denied, the course of action shall be entered in writing and filed with the Association Secretary. The Ellsworth County Fair Association may waive the above rules if, in their opinion, it is warranted.

\*\*\*Parents are encouraged to observe in the Conference Judging with the 4-H member. However, the parents are NOT to converse with the judge until the judging of their child's project is complete.\*\*\*

# 4-H Rules & Regulations

# 4-H General Livestock Rules

Only those animals exhibited at the County Fair will be eligible for the Premium Sale.

Any animal deemed "wild" will not be allowed to show. This will be determined by the Division Superintendent, Extension Agent, and Fair Board Chair.

All Exhibitors will be provided wood shavings for bedding in pens. Hosing of pens (for cleaning, watering or washing) will NOT be permitted. All washing of animals must occur in designated wash areas. Automatic waterers and misters will NOT be permitted. Fans will be provided in the area. Manure is to be removed and disposed of in the provided areas.

Stall space, at the barn, will be assigned by the Beef, Dairy, Sheep, and Swine Committee.

All sick animals will be barred from the Fair. No health requirements other than those listed under Special Rules in each Division, except in the event of a sudden disease outbreak in the county.

# There is no minimum weight to show any livestock animal! There are <u>sale</u> <u>minimum weights</u> (see page 16).

All 4-H members participating in the Livestock Premium Sale MUST have a YQCA certification number on file at the extension office prior to July 1 of the current year.

All animal exhibitors are eligible to enter the Showmanship Contest and will be entered automatically. Animals used in Showmanship must be entered in a regular 4-H Livestock class, with the exception of horse. Judging will be 50% Ellsworth County 4-H Fair Page 11 on Fitting of the Animal and 50% on Presentation to and Consultation with the Judge.

Animals must be in stalls or pens except when showing, washing, or feeding. Beef exhibits can be tied out in the designated area at night. Livestock cannot be watered in the barn. Water animals in designated areas.

Each exhibitor is responsible for the care and appearance of their animals and must furnish their own feed and equipment.

# Exhibitors must show their own animals except with permission from the Division Chairperson. The substitute show person must be an Ellsworth County 4-H member.

# 4-H Rules & Regulations

# Showmanship Classes: 4-H member must show their own animal.

Stall cards will be available for pickup at the Fair office.

Ear tags will not be released from the Extension Office.

Kansas 4-H eID ear tags will be required for all livestock animals, except for registered breeding stock. When animals lose their ear tag, they will be retagged by an Extension Agent and paperwork verifying the animal's new tag number will be sent to the State 4-H Office.

Exhibits shall reflect the care and concern that Kansans have for livestock, poultry, and companion animals. Animals experiencing illness, injury, or discomfort should be properly treated. Professional veterinary services will be available as needed. An animal may be removed in an emergency situation at the discretion of the veterinarian and/or division chair and/or extension agent.

# GENERAL BARN RULES

- 1. K-State Research and Extension, Midway District will not be organizing a barn sleep over, effective 2023.
- 2. Curfew will be set at 11:00 p.m. unless returning with parents.
- 3. There will be NO sponsors, parents will be responsible.
- 4. Use of Alcohol/Tobacco/Controlled Substances during 4-H activities Using or possessing alcohol, tobacco, or any controlled substances not under physicians' prescription at any 4-H event by program participants is prohibited.
- 5. Violators will face disciplinary actions.
- 6. It is the right of Ellsworth County Fair Association/ Extension Staff to call parents if a child is unruly.
- 7. 4-H members without animals in the barn and Non-4-H members must be out of the barn by 11:00 p.m.

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# 4-H Committees and Work Times

**FOOD SALE,** Tuesday, July 23 @ 5:00 p.m. Diane Krupp-Chair One member from each club is required to work the sale table.

LUD CLEAN OF DUTIES	
TRYING TOMMIES	TRASH IN RECREATION CENTER
ASH CREEK	OUTSIDE BATHROOMS
WILSON WINNERS	INSIDE BATHROOMS
Elkhorn	TRASH CANS
COUNTY LINERS	BLEACHERS/SHOW ARENA

# **CLUB CLEAN UP DUTIES**

# **Midway-Ellsworth 4-H Cloverbud Program**

- This program is set up for youth ages 5-6 to join in 4-H activities before officially becoming a member.
- Cloverbuds will be allowed to exhibit a maximum of four fair entries. They may NOT enter in ANY animal divisions, with the exception of the pet show. See Tag-Along Livestock in open class for animal entries they can enter (pg. 22).
- The program is strictly non-competitive. All county fair exhibits will be conference judged with each Cloverbud participant receiving a participation ribbon. No premiums will be paid.
- No project items can be sold at the livestock auction or silent auction.
- Cloverbuds may participate in the barn sleepover but <u>must</u> have a parent serving as their chaperone. Cloverbuds will follow all other barn sleepover rules.

# **4-H JUDGING CONTESTS**

# **4-H Judging Contests**

# **4-H LIVESTOCK JUDGING CONTEST,** Thursday, July 25 at 1 p.m. COMMITTEE

Brent Goss\*

Karl Dawn Hobbs-Stover Kara Hays

- 1. Arrive at fairgrounds and sign-in before 12:45 p.m.
- 2. Open to all current 4-H members.
- 3. Contestants will judge four classes of livestock.
- 4. Livestock classes may include: beef cattle, sheep, hogs or goats. Classes will consist of either breeding or market livestock. Data may be included on a breeding class.
- Age divisions as of January 1<sup>st</sup>: Senior: 14-19 years old (one set of reasons and one set of questions) Intermediate:10-13 years old (one set of reasons) Junior: 9 years old and under (one set of questions)
- 6. An official will put official placings and cuts on classes. Reasons will be taken by either the official or contest supervisors.
- 7. Awards will be given in each age division. Cash prize to the top individual giving reasons in the senior and intermediate age divisions.

# LIFE SKILLS JUDGING CONTEST, Monday, July 22 at 9:00 a.m.

- 1. Sign in anytime before, during, or after visual arts and photography judging.
- 2. Open to all current 4-H members
- 3. Contestants will judge a variety of life skills.
- 4. Classes may include: foods, nutrition, presentation, leadership, etc.
- Age divisions as of January 1<sup>st</sup>: Senior: 14-19 years old Intermediate:10-13 years old

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#### Junior: 7-9 years old

6. Awards will be given in each age division.

# **4-H Herdsmanship Contest**

- 1. Each club with 4-H members enrolled in livestock projects will compete for herdsmanship.
- 2. Judges will be chosen to score herdsmanship.
- 3. Consideration will be given to the general appearance, sanitation, neatness, and club's name above exhibits.
- 4. 4-H members are to do the herdsmanship. 4-H leaders and parents cannot help on herdsmanship during the fair.
- 5. Judging will be on the following basis:
  - Cleanliness: Alley, Stalls, Pens, Tie Outs
    - i. Bedding adequate, bright, dry, clean and in place
    - ii. Manure hauled out, deposited in designated place
    - iii. Alleys kept clean, free of bedding
  - B. Appearance of Animals

A.

- i. Animals clean and brushed
- ii. Animals securely tied or penned (beef and dairy with 18-20" of lead)
- iii. Animals in stalls or pens between 9:00 a.m. and 9:00 p.m. except when showing or washing
- C. Arrangement of Exhibit
  - i. Exhibits lined up in attractive manner
  - ii. Big, objectionable boxes out of way
  - iii. Hay and bedding neat and orderly
  - iv. Feed boxes and gear neat and orderly
  - v. Stall cards:
    - 1. Ear tag on card
    - 2. Readable from alley
    - 3. Neatly arranged
    - 4. Clean and complete
  - vi. Attendants
    - 1. Courtesy of attendants and others in area
    - 2. Presence of one club exhibitor (during rush hours)

Ellsworth County 4-H Fair

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25 pts.

50 pts.

25 pts.

- 6. Attendants neat and clean.
- 7. The show ring is for show purposes only. Any exhibitor feeding or grooming in these areas will be scored down.
- 8. A herdsman Trophy will be awarded to the 4-H Club whose animal exhibit area is judged the best in neatness and appearance.

# 4-H LIVESTOCK /SMALL ANIMALS

# 4-H Livestock Premium Sale

#### **PREMIUM SALE**

\*\*\*The Ellsworth County Fair Association (ECFA) manages the Livestock Premium Sale.

\*\* Please refer to page 34 for static silent auction rules. Food, food preservation, and horticulture items will be sold in the silent auction.

# Special Rules:

#### INTENT TO SELL CARDS MUST BE TURNED INTO THE FAIR OFFICE by 10:00 p.m., Wednesday, July 24, 2024, if you intend to sell an item in the auction.

- 1. Show order will be Grand Champion, Reserve Champion, blue ribbon by drawing, and red ribbon by drawing.
- 2. 4-H members may sell only one item at the Livestock Auction **OR** one item in the Silent Auction.
- 3.Only one item may be sold at the Livestock Auction, including poultry, rabbit, market hog, market beef, market goat, or market lamb.
- 4. Only animals designated by the committee will be sold.
- 5. Each club may sell one promotional item. (ex: basket, cookie jar, photo)
- 6. Any 4-H'er selling livestock at the Ellsworth County Fair will have completed Youth Quality Care of Animals annual certification by July 1<sup>st</sup> of the current year via Midway District Extension Office on-site classes or online. This includes beef, sheep, goats, swine, rabbits, and poultry. If a certification is not on file prior to July 1 of the current year, exhibitors will not be able to participate in the Livestock Sale.
- 7. Selling weight of ALL market beef will be the entry weight less 3%

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shrinkage.

- 8. Hogs and sheep will be weighed the first day of the fair. Selling weight of sheep and swine will be entry weight less 2% shrinkage.
- 9. To be sold:

-market lamb-minimum of 90 pounds final weight.

-market pig-minimum of 190 pounds final weight.

-market beef-minimum of 1000 pounds final weight.

-2<sup>nd</sup> year bucket calf-minimum of **800** pounds final weight.

-meat goats-minimum of 60 pounds final weight.

10. Dairy animals are not eligible for the Premium Auction as they are not market animals.

# 4-H Livestock Premium Sale

- 11. The ECFA Sale Committee has final decision on methods of obtaining and awarding the floor bid, establishing the sale order, securing the auctioneer, ring man and clerks.
- 12. Exhibitors must be present in order to sell in the premium auction.
- 13. Animals may only be sold through the Ellsworth Premium auction only once in their life time.
- 14. There will be a 2% commission taken on all items sold through the premium sale. This will be figured on sale amount and any dollars added to each seller after the auction.
- 15. Late entries for the auction will be accepted until 10 a.m. on Thursday, July 25 with a required late fee of \$20.
- 16. Buyer ribbons will be available at the Extension Office for sellers to pick up and provide to their purchasers with a Thank You note.

# 4-H Round Robin

# ROUND ROBIN COMMITTEE

Karl Dawn Stover\*

Kara Hays\*

# Special Rules:

- 1. Horse, dairy, meat goats, beef, sheep and swine are invited to compete in Round Robin.
- 2. The Grand Champion Showman of each species is eligible to show for the overall showman.
- 3. If for any reason, the Grand Champion from any species cannot or wishes not to show for the overall showman, the Reserve Grand Champion from that species will take his/her place.
- 4. In the event that a showman is selected as Grand Champion from multiple species, the individual has the right to choose which species they will represent in the Round Robin. The Reserve Grand Champion from the

species not chosen by the individual will be eligible to participate in the Round Robin.

- 5. An informational contestant meeting will be held prior to the start of the Round Robin.
- 6. Contestants will be given a back tag/number to wear as a means of identification throughout the competition.
- 7. Species will be shown in a random order determined by draw.
- 8. Prior to the start of the Round Robin, one species will be drawn at random and placed in a sealed envelope. The envelope will be opened in the event of a tie where the placing of the species inside the envelope will determine the Grand and Reserve Grand Champion overall showman.

# 4-H Round Robin

- 9. Adult Superintendents from each species will select animals to be used for the Round Robin. Selected animals do not have to be fit prior to the Round Robin, but should be free of any sawdust, manure, etc. before entering the arena. Selected animals will come show ready with leads, halters, show sticks, etc.
- 10. Each contestant will draw a number at random to select an animal to show immediately upon entering the show ring. No family animal may be shown by siblings unless no other animals are available.
- 11. Any substitution of animals for the competition due to any reason will be made at the discretion of the species superintendent and the at large fair board members.
- 12. Youth will compete in one age division.
- 13. Each species will show one at a time with all contestants and animals in that species in the ring at the same time. If too few animals of a given species exist, the exhibitors will show the selected animals in waves.
- 14. The judge will rank the contestants within each species. The contestant with the lowest combined ranking will be the Grand Champion.
- 15. No parents talking to judge until ribbon placing awarded.

# Division A – 4-H Beef

# BEEF COMMITTEE

Delane Janssen\* Cade Brokes Pate Jassen Chuck Norrs\* Lane Brokes Case Janssen

Allan Brokes\* Case Janssen Wade Janssen

# Special Rules:

# Intent To Sell cards must be turned into the Fair Office by 10:00 p.m., Wednesday, July 24, 2024, if you intend to sell an item in the auction.

- 1. See Livestock General Rules.
- 2. There is no minimum weight to show any livestock animal. See class rules

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for minimum weights to sell in the premium auction.

- 3. If necessary, steers will be divided by weights within the breed.
- 4. Sick animals will be barred from the show.
- 5. A cow/calf pair cannot be split into separate classes. They must either show together or separate NOT both.
- 6. All market beef and commercial heifers must be in the possession of the 4-H member by Beef Weigh-In date (typically early March) of the current Year.
- 7. Registered heifer Registration papers must show possession by June 15.
- 8. Registered heifers must have a copy of registration papers on file at the Extension Office by July 1.

# **Division A – 4-H Beef**

- 9. An exhibitor may show a maximum of six head total (can be any combination of market steers and breeding heifers).
- 4-H members exhibiting a first year bucket calf cannot enter in any other bovine class with the exception of 2<sup>nd</sup> year bucket calf. A 4-H member ONLY entering a second-year bucket calf may enter other bovine classes.
- 11. All water troughs, tubs, containers, etc. will not be allowed in the tie area of all beef animals, including bucket calves.
- 12. Exhibits shall reflect the care and concern that Kansans have for livestock, poultry, and companion animals. Animals experiencing illness, injury, or discomfort should be properly treated. Professional veterinary services will be available as needed. An animal may be removed in an emergency situation at the discretion of the veterinarian and/or division chair and/or extension agent.
- 13. No cow/calf pairs can be in the overall female drive.
- 14. No parents talking to judge until ribbon placing awarded.

# **Bucket Calf Project**

#### Special Rules:

- 1. Calves must have been weaned prior to the fair.
- 2. Each calf must be broke to lead.
- 3. Judging will be based on: 50% Consultation with Fair Judge; 50% Showmanship.
- 4. Calves must stay at the fair until all exhibits are released.
- 5. Bucket calves should be properly groomed.
- 6. Calves must be born between January 1<sup>st</sup> and weigh-in of the current year.
- 7. Bucket calves weigh-in at small animal weigh in or a tagging request needs to be turned in to the extension office by the deadline.

1015 Bucket Calf4-H members 7-9 years old by January 1st1016 Bucket Calf4-H members 10-12 years old by January 1st

# Second Year Bucket Calf

# Special Rules:

- 1. Open to all 4-H members that participated in the bucket calf project the previous year.
- 2. Second year bucket calf must have been owned by 4-H member/family and must have been exhibited as a "4-H" exhibit prior to being exhibited as a second year bucket calf.
- 3. There will be two divisions: Market Animal and Breeding Heifer with a champion in each division.
- 4. No minimum weight for an animal to be shown. However, there is an **800** pound minimum final weight limit for the sale.

# Division A – 4-H Beef

5. Placing will be based on 50% knowledge of the project and 50% physical appearance and showmanship.

# 1017 Market 2<sup>nd</sup> Yr Bucket Calf2nd Year Bucket Calf (Market)1018 Breeding 2<sup>nd</sup> Yr Bucket Calf2nd Year Bucket Calf (Breeding)

# **Breeding Beef:**

Special Rules:

- 1. Registered Heifers show according to breed.
- 2. Breeds will be shown in alphabetical order with commercial being shown last.
- 3. Only Breed Champions & Reserve Champions will be able to compete for overall Supreme & Reserve Supreme Breeding Beef.

1001 Angus	1010 Hereford
1002 Gelbvieh	1011 Simmental
1003 AOB	1012 Limousin
1004 Maine Anju	1013 Red Angus
1005 Shorthorn	1019 Commercial
1009 Charlais	1000 Cow-Calf Pair

# Market Steers & Heifers

Weight classes are determined at weigh-in by Division Chair and Committee. *Special Rules:* 

- 1. No minimum weight for an animal to be shown. However, there is a **1000** pound minimum final weight limit for the sale.
- 2. Champion and Reserve Champion will be designated for each weight division.
- 3. Any steer/heifer receiving a white ribbon cannot be sold at the auction.

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#### 1006 Market Beef-Steer Market Steer 1007 Market Beef-Heifer Market Heifer

#### **Beef Showmanship**

Special Rules:

1. Bucket calves will not be allowed to compete in showmanship contests.

SeniorBeef Showmanship (14 yrs. and up)IntermediateBeef Showmanship (10-13 yrs.)JuniorBeef Showmanship (7-9 yrs.)

# **Division A – 4-H Beef**

#### 1014 Beef Rate of Gain Contest

The only requirement to participate in this contest is to have your market animal officially weighed and ear tagged at official weigh-in date and exhibit him at the county 4-H Fair. The final weight of the steer will be the entry weight at the Fair minus 2% shrinkage. To be entered into the contest, you must attend Spring Beef weigh in.

# Division B – 4-H Dairy Cattle & Dairy Goats

#### DAIRY CATTLE AND DAIRY GOATS COMMITTEE

Heather Vaughan-Meier Kirsten Meier Skylar Vaughan-Meier Mikhail Meier

# Dairy Cattle Special Rules:

- 1. See General Livestock Rules.
- 2. An exhibitor is limited to a total of six entries.
- 3. Cows in lactation may be taken home after the Dairy Show.
- 4. Exhibitors must own and have in their possession the animals by May 1<sup>st</sup> of the current year.
  - A. Holstein
  - B. Jersey
  - C. Milking Shorthorn
  - D. All Other Breeds
- Registered animals registration papers must show possession by June 15. Registered animals must have a copy of registration papers on file at the Extension Office by July 1.
- 6. No parents talking to judge until ribbon placing awarded.

# **Dairy Cattle**

**1096 Heifer** Heifer calves dropped after September 1, of previous year.

- **1097 Yearling Heifer** Yearling heifers dropped between September 1 of two year previous and previous year.
- **1098 Heifer/Cow** Heifers or cows dropped before August 31<sup>st</sup> of two years previous

1099 Cow/Calf Cow/Calf pair

#### Dairy Cattle Showmanship

Senior	Dairy Cattle Showmanship (14 yrs. and up)
Intermediate	Dairy Cattle Showmanship (10-13 yrs.)
Junior	Dairy Cattle Showmanship (7-9 yrs.)

# Division B – 4-H Dairy Cattle & Dairy Goats

# Dairy Goat Special Rules:

- 1. Entries will be placed in classes by age with the day of judging being the base date.
- 2. No health certificate is required. Animals must be free of abscesses and otherwise healthy. All goats are subject to inspection by a veterinarian.
- 3. An exhibitor is limited to a total of six entries. Only does are allowed to show.
- All goats must be owned by, in possession of the exhibitor, and tagged by May 1<sup>st</sup> of the current year.
- 5. Registered animals registration papers must show possession by June 15. Registered animals must have a copy of registration papers on file at the Extension Office by July 1.
- 6. Dairy goats do not participate in the Livestock Premium auction as they are not market animals.
- 7. Exhibits shall reflect the care and concern that Kansans have for livestock, poultry, and companion animals. Animals experiencing illness, injury, or discomfort should be properly treated. Professional veterinary services will be available as needed. An animal may be removed in an emergency situation at the discretion of the veterinarian and/or division chair and/or extension agent.
- 8. No parents talking to judge until ribbon placing awarded.

# **Dairy Goats**

2191 Junior Doe	Doeling up to four months of age.
2192 Junior Doe	Doeling four thru seven months of age.
2193 Junior Doe	Doe eight thru 11 months of age.
2194 Dry Doe	Doe 12 months and under 24 months.
2195 Milking Doe	Doe under 24 months of age
	(any age in milk or previously freshened)

2196 Senior Doe	Doe 24 months and older
	(any age in milk or previously freshened)

#### **Dairy Goats Showmanship Dairy Goat Showmanship** Dairy Goats Showmanship (all ages)

# **Division C – 4-H Dog Show**

#### DOG SHOW COMMITTEE

Julie Nienke\* Lane Howard Kelly Thielen

Anna Thielen

#### Special Rules:

- 1. Dogs are to be brought to the Ellsworth Armory for the show only.
- 2. Proof of current rabies and parvo vaccination signed by a licensed veterinarian must be presented to the Superintendent before the show to be able to compete.
- 3. Any abuse of dogs on grounds or in the ring will result in disqualification.
- 4. No dog in season will be allowed to show in either Showmanship or Obedience.
- 5. Choke chain, soft training collar, and leather web leads are to be used for Obedience.
- 6. Once a 4-H member scores 170 points or greater with the same dog under two different judges, the member must advance to the next obedience level at the start of the next 4-H year. At any time that the leader, parent and member agree that the 4-H member and dog are ready to move to the next level, they may, but once that is done, they cannot regress back to a lower level.
- 7. Any dog fouling the ring will be an automatic white ribbon.
- 8. Baiting dogs is not allowed.
- 9. Arm bands will be issued at check-in prior to the show and will be worn on the left arm of the exhibitor.
- 10.4-H members 9 years and older, who have met county qualifications with a qualifying score of at least 170 points for Obedience, or State Fair blue in Showmanship can compete in the State Fair 4-H Dog Show.
- 11. Dogs participating in all dog classes cannot be entered in the Pets Division.
- 12. Exhibits shall reflect the care and concern that Kansans have for livestock, poultry, and companion animals. Animals experiencing illness, injury, or discomfort should be properly treated. Professional veterinary services will

be available as needed. An animal may be removed in an emergency situation at the discretion of the veterinarian and/or division chair and/or extension agent.

13. No parents talking to judge until ribbon placing awarded.

#### **Dog Obedience**

**3610A Pre Novice A - Obedience:** For handler's first year or dog's first year. **3610B Pre Novice B - Obedience:** For experienced 4-H members and

experienced dog. Experienced means the 4-H member has shown a dog, or the dog has been shown previously.

3610 Novice: For 4-H members with a dog qualified in Pre Novice A or B

**3615 Graduate Novice**: For 4-H members who have qualified in Novice the previous year.

# **Division C – 4-H Dog Show**

**3620 Open A - Obedience:** For 4-H members with a dog qualified in Graduate Novice.

**3625 Open B - Obedience**: For 4-H members with a dog that qualified in Open A.

#### <u>Dog Showmanship</u>

3600A Junior	Dog Showmanship (7-8 years old – not eligible for KSF)
3600 Junior	Dog Showmanship (9-11 years old)
3602 Intermediate	Dog Showmanship (12-14 years old)
3605 Senior	Dog Showmanship (15 years and older)

# Division D – 4-H Horse & Horsemanship

#### HORSE & HORSEMANSHIP COMMITTEE

Abby Janssen\* Karli Haase Clayton Huseman Kristin Haase

# <u>Horse Showmanship</u>

#### Special Rules

- 1. See General Livestock Rules.
- 2. Horses that are injured or lame cannot be shown.
- 3. Horses will be brought in only the day of the judging.
- 4. The age of the colt is determined as of January 1<sup>st</sup> in the year it is born.
- 5. Stallions may be exhibited only in the weanling halter classes.
- All horses entered in the fair must have a "4-H Horse Identification Certificate" completed and in the County Extension Office by May 1<sup>st</sup> of current year.
- 7. Age divisions can be found in the General Rules. Novice is an inexperienced rider with less than one year enrolled in the horse project.

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- 8. All Kansas 4-H Horse Show Rule Book rules apply.
- 9. Grand Champion and Reserve Champion will be selected by a process determined by the Horse Showmanship Judge. This may include utilization of a new pattern and all eligible participants evaluated together.
- 10. Exhibits shall reflect the care and concern that Kansans have for livestock, poultry, and companion animals. Animals experiencing illness, injury, or discomfort should be properly treated. Professional veterinary services will be available as needed. An animal may be removed in an emergency situation at the discretion of the veterinarian and/or division chair and/or extension agent.
- 11. No parents talking to judge until ribbon placing awarded.

# Division D – 4-H Horse & Horsemanship

Senior	Horse Showmanship (14 yrs. and up)
Intermediate	Horse Showmanship (10-13 yrs.)
Junior	Horse Showmanship (7-9 yrs.)

#### 3016 Halter Classes

Halter classes will be held according to age and sex. Exhibitors must indicate this information on entry card.

Filly	Filly (Weanling)
Filly	Filly (Yearling)
Filly or Mare	Filly or Mare (2 year old)
Filly or Mare	Filly or Mare (3 year old)
Filly or Mare	Filly or Mare (4 year old & older)
Gelding	Gelding (Weanling)
Gelding	Gelding (Yearling)
Gelding	Gelding (2 year old)
Gelding	Gelding (3 year old)
Gelding	Gelding (4 year old & older)
Stallion	Stallion (Weanling)

#### 3018 English Division

English	4-H English Pleasure, Sr. Division (horse judged)
English	4-H English Pleasure, Int. Division (horse judged)
English	4-H English Pleasure, Jr. Division (horse judged)
English	4-H English Pleasure, Novice Division (horse judged)
English	4-H English Equitation, Sr. Division (rider judged)
English	4-H English Equitation, Int. Division (rider judged)
English	4-H English Equitation, Jr. Division (rider judged)
English	4-H English Equitation, Novice Division (rider judged)

#### 3017 Western Division

- Western 4-H Western Horsemanship, Sr. Division (rider judged)
- Western 4-H Western Horsemanship, Int. Division (rider judged)
- Western 4-H Western Horsemanship, Jr. Division (rider judged)
- Western 4-H Western Horsemanship, Novice Division (rider judged)
- Western 4-H Pleasure, Sr. Division (horse judged)
- Western 4-H Pleasure, Int. Division (horse judged)
- Western 4-H Pleasure, Jr. Division (horse judged)
- Western 4-H Pleasure, (two handed, 2 year old snaffle bit)
- Western 4-H Pleasure, Novice Division (horse judged)
- Western 4-H Pleasure Pairs
- Western 4-H Ranch Rail, Sr. Division
- Western 4-H Ranch Rail, Int. Division
- Western 4-H Ranch Rail, Jr. Division

# Division D – 4-H Horse & Horsemanship

- Western 4-H Working Ranch, Sr. Division
- Western 4-H Working Ranch, Int. Division
- Western 4-H Working Ranch, Jr. Division
- Western 4-H Working Ranch, Novice Division
- Western 4-H Reining Sr. Division
- Western 4-H Reining, Int. Division
- Western 4-H Reining, Jr. Division
- Western 4-H Reining, Novice Division
- Western 4-H Trail Class
- Western 4-H Trail Class, Novice Division

#### <u>Timed Events</u>

3037 Timed – Pole Bending	Pole Bending, Sr. Division
<b>3037</b> Timed – Pole Bending	Pole Bending, Int. Division
3037 Timed – Pole Bending	Pole Bending, Jr. Division
3038 Timed – Barrel Racing	Barrel Racing, Sr. Division
3038 Timed – Barrel Racing	Barrel Racing, Int. Division
3038 Timed – Barrel Racing	Barrel Racing, Jr. Division
<b>3039 Timed – Flag Racing</b>	Flag Racing, Sr. Division
<b>3039 Timed – Flag Racing</b>	Flag Racing, Int. Division
3039 Timed – Flag Racing	Flag Racing, Jr. Division

# **Division E – 4-H Meat Goats**

# MEAT GOATS COMMITTEE

Sarah Goss\* Pierce Gray Noah Goss Leah Howard Paula Gray

Special Rules:

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# Intent To Sell cards must be turned into the Fair Office by 10:00 p.m. Wednesday, July 24, 2024, if you intend to sell an item in the auction.

- 1. See General Livestock Rules.
- 2. There is no minimum weight to show any livestock animal. Animal must weigh a minimum of **60** pounds final weight in order to sell and can be any breed or combination of goat breeds. No maximum weight.
- 3. Identification: All meat goats must be tagged with an official 4-H tag. This must be done at weigh in or by submitting a tagging request to the extension office by the deadline.
- Bracing: Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead, or a halter when showing. Medium (3mm or smaller) pinch collars will be allowed.

# **Division E – 4-H Meat Goats**

- 5. Teeth: All goats must have baby teeth in place with no visible signs of permanent teeth. The decision of the mouther is final.
- 6. Shearing: At the time of check-in, all market meat goats must be "slick shorn" with uniform hair length not to exceed 3/8" from the knee and hock joints up before arrival on the grounds.
- 7. Horns: Wethers are suggested to be dehorned. However, if horns are left they need be rounded before coming to the county fair.
- 8. Market goats will be shown by weights in weight divisions if entries require.
- 9. Doelings and wethers are allowed to show in the Market Meat Goat Show.
- 10. An exhibitor is limited to a total of six entries.
- No registration papers are required, except for the registered class. Registered animals - registration papers must show possession by June 15. Registered animals must have a copy of registration papers on file at the Extension Office by July 1.
- 12. Communicable Disease/Club Lamb Fungus All goats will be visually inspected by a veterinarian for sore mouth, infectious skin lesions (ringworm) and general health. This will be done as you check in your goat. All blankets must be completely removed from all goats at check-in. Any goat found to be infected with active fungal lesions, or other health problems, must be removed from the premises. Any goat may be required to undergo a second health inspection at the Superintendent's request.
- 14. All goats must have a scrapies tag present in their ear before they may be exhibited at the fair.
- 15. Exhibits shall reflect the care and concern that Kansans have for livestock, poultry, and companion animals. Animals experiencing illness, injury, or discomfort should be properly treated. Professional veterinary services will be available as needed. An animal may be removed in an emergency situation at the discretion of the veterinarian and/or division chair and/or extension agent.
- 16. No parents talking to judge until ribbon placing awarded.

# Meat Goats1035 Meat GoatMeat goatsBreeding Goats1036 Breeding Meat GoatBoer Goats1037 Breeding Meat GoatAll Other BreedsMeat Goats ShowmanshipSeniorMeat Goats Showmanship (14 yrs. and up)IntermediateMeat Goats Showmanship (10-13 yrs.)JuniorMeat Goats Showmanship (7-9 years old)

# **Division E – 4-H Meat Goats**

# **1041 Meat Goat Rate of Gain Contest**

The only requirement to participate in this contest is to have your meat goat officially weighed and ear tagged at the start of the feeding period and exhibit them at the County 4-H Fair. The final weight of the meat goat will be the entry weight at the 4-H Fair minus 2%. To be entered into the contest, you must attend small animal weigh-in.

# **Division F – 4-H Pets**

#### Pet Committee

COMMITTEE		
Julie Nienke*	Kelly Thielen	Anna Thielen
Lane Howard		

#### Special Rules:

- 1. Dogs and Cats three months of age and older must have proof of current rabies vaccination and any other age appropriate vaccines.
- 2. Pets should be taken home right after judging.
- 3. Only one entry per class.
- 4. Kittens and puppies must be six months or younger to show in the Kitten or Puppy class.
- 5. Exhibits shall reflect the care and concern that Kansans have for livestock, poultry, and companion animals. Animals experiencing illness, injury, or discomfort should be properly treated. Professional veterinary services will be available as needed. An animal may be removed in an emergency situation at the discretion of the veterinarian and/or division chair and/or extension agent.
- 6. No parents talking to judge until ribbon placing awarded.

 Pet

 3650
 Kitten

 3651
 Cat

 3652
 Puppy

 3653
 Dog

 3654
 Other

# **Division G – 4-H Poultry**

**POULTRY COMMITTEE** Pamela Hays\*

Kara Hays

#### Special Rules: Intent To Sell cards must by turned into the Fair Office by 10:00 p.m., Wednesday, July 24, 2024, if you intend to sell an item in the auction.

- 1. Not more than two pens of poultry may be shown in any one class.
- 2. All poultry must be free of external parasites.
- 3. Exhibitors must care for their poultry at the Fair. Failure to do so will be sufficient reason to withhold premiums and ribbons.
- 4. All poultry, except waterfowl (ducks & geese), must have a current pullorum-typhoid test and be banded at time of entry to be exhibited. (Pullorum testing and banding are done at check in).
- 5. All poultry must be owned and in the possession of the Exhibitor by May 1<sup>st</sup> of the current year.
- 6. An exhibitor is eligible to sell one bird at the Livestock Auction if Champion or Reserve Champion is received.
- 7. Exhibits shall reflect the care and concern that Kansans have for livestock, poultry, and companion animals. Animals experiencing illness, injury, or discomfort should be properly treated. Professional veterinary services will be available as needed. An animal may be removed in an emergency situation at the discretion of the veterinarian and/or division chair and/or extension agent.
- 8. No parents talking to judge until ribbon placing awarded.

# <u>Poultry</u>

3201 Standard Lg Fowl Standard Breeds-Large Fowl-One young bird of either sex.
3202 Standard Lg Fowl Standard Breeds-Large Fowl-One old bird of either sex.
3203 Standard Bantam Standard Breeds-Bantams-One young bird of either sex.
3204 Standard Bantam Standard Breeds-Bantams-One old bird of either sex.

- **3205 Production Pen** Production Pullets-Pen-three standard bred, crossbred or strain cross pullets to be judged on potential egg laying ability.
- **3206 Production Pen** Production Hens-Pen-three standard bred, crossbred or strain cross hens to be judged on egg production qualities only.
- **3207 Dual Pen** Dual Purpose Pullets-Pen-three such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
- **3208 Dual Pen** Dual purpose hens-Pen-three such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
- **3215 Meat Pen** Meat-type Chickens-Pen-three standard bred, crossbred or strain cross birds of the same sex to be judged on meat production qualities only.
- 3209 Turkeys Turkeys-All breeds-one bird of either sex.
- 3211 Ducks Ducks-All breeds-one bird of either sex.
- 3212 Geese Geese-All breeds-one bird of either sex.

# **Division H – 4-H Rabbits**

# **RABBITS COMMITTEE**

Heather Vaughan-Meier Skylar Vaughan-Meier

Lindsey Habiger\* Kara Hays

# Special Rules:

# Intent To Sell cards must be turned into the Fair Office by 10:00 p.m. Wednesday, July 24, 2024, if you intend to sell an item in the auction.

- 1. Exhibitor must care for their animals at the Fair. Failure to do so will be sufficient reason to withhold premiums and ribbons. All rabbits must be free of lice and other parasites.
- 2. Each exhibitor is eligible to sell one rabbit at the Livestock Auction, if you received Champion or Reserve Champion. A substitute Meat Class can be taken to State Fair if equal quality.
- 3. Each exhibitor may bring NO more than 18 different rabbits with TWO entries per class, per variety, per breed and one meat class.
- 4. **4-H member must be present when their rabbit(s) is judged**. A Champion and Reserve Champion of each breed will be selected if the judge so desires, and ONE Grand and Reserve Grand Overall of the Purebred and Crossbreeds champions/reserves.
- 5. All rabbits will be divided into classes by ages and judged according to their breed standard as listed in the ARBA "Standard of Perfection".
- 6. Open to any American Rabbit Breeders Association recognized breeds and crossbreeds.
- 7. All rabbits must be owned and in the possession of the 4-H member by May 1<sup>st</sup> of the current year.
- 8. Crossbred rabbits will not be eligible for State Fair. They need to be entered in the Crossbred class and will be judged separately regardless of age or sex of rabbit.

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- 9. Exhibits shall reflect the care and concern that Kansans have for livestock, poultry, and companion animals. Animals experiencing illness, injury, or discomfort should be properly treated. Professional veterinary services will be available as needed. An animal may be removed in an emergency situation at the discretion of the veterinarian and/or division chair and/or extension agent.
- 10. No parents talking to judge until ribbon placing awarded.

Junior Doe (under six months of age.)
Doe (six to eight months of age.)
Senior Doe (eight months of age or older.)
Junior Buck (under six months of age.)
Buck (six to eight months of age.)

# **Division H – 4-H Rabbits**

3400 Senior Buck 3420 Meat Pen	Senior Buck (eight months of age or older.) Meat Class (three rabbits-all one recognized breed, including cross-bred, maximum weight five pounds
3421 Crossbreed	and maximum age 70 day each.) Crossbreed Rabbit

#### **Rabbits Showmanship**

Dabbite

3461 Senior	Rabbits Showmanship (age 14 & up)
3462 Intermediate	Rabbits Showmanship (age 10-13)
3463 Junior	Rabbits Showmanship (age 7-9)

# **Division I – 4-H Sheep**

Sheep Committee		
Sarah Goss*	Leah Howard	Lane Howard

#### Special Rules: Intent To Sell Cards must be turned into the Fair Office by 10:00 p.m., Wednesday, July 24, 2024, if you intend to sell an item in the auction.

- 1. See General Livestock Rules.
- 2. There is no minimum weight to show any livestock animal. Animal must weigh a minimum of **90** pounds final weight in order to sell. No white ribbon lambs will be sold at the auction.
- 3. Market lambs must be wethers or ewes. Ram lambs or cryptorchids cannot show.
- 4. Animals must be owned by club member and ear tagged by weigh-in or by submitting a tagging request to the extension office by the deadline.

- 5. Both registered purebred and crossbred females are eligible for the breeding classes.
- 6. Market lambs must be slick shorn with uniform wool length not to exceed .20 inch from knee and hock joints up at time of arrival. No artificial coloring will be allowed on the lamb except on the hooves.
- 7. Animals must be checked in and checked for club-lamb fungus before being allowed in the barn.
- 8. All sheep must have scrapies tag present before they may be exhibited at the fair.
- 9. An exhibitor is limited to a total of six entries (can be any combination of breeding ewes and market lambs.)
- 10. Exhibits shall reflect the care and concern that Kansans have for livestock, poultry, and companion animals. Animals experiencing illness, injury, or discomfort should be properly treated. Professional veterinary services will

# **Division I – 4-H Sheep**

be available as needed. An animal may be removed in an emergency situation at the discretion of the veterinarian and/or division chair and/or extension agent.

11. No parents talking to judge until ribbon placing awarded.

# **1029 Breeding Ewe Lamb**

# **1030 Yearling Ewes**

# 1031 Market Lamb

Weight classes are determined at weigh-in by Division Chair and Committee.

# <u>Sheep Showmanship</u>

Senior	Sheep Showmanship (14 yrs. and up)
Intermediate	Sheep Showmanship (10-13 yrs.)
Junior	Sheep Showmanship (7-9 yrs.)

# Shepherd's Lead Contest

Sarah Goss - Chair

The objectives of these classes are to present sheep in the most attractive manner, to improve the image of sheep and to give spectators an opportunity to view well-groomed sheep shown at halter by attractively dressed contestants wearing wool garments. Entrants may purchase or construct their own garments which should consist of at least 60% wool-exclusive of accessories. Judging will be based on the attractiveness and suitability of the garment to the contestant, the contestant's artistry, and appearance and the contestant's ability to control and present sheep at halter. The sheep may not be blanketed during the contest; only head or neck decorated.

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 1033C Senior
 (14 yrs. and up)

 1033B Intermediate
 (10-13 yrs.)

 1033A Junior
 (7-9 yrs.)

#### **1032 Sheep Rate of Gain Contest**

The only requirement to participate in this contest is to have your market lamb officially weighed and ear tagged at official weigh-in date and exhibit him at the county 4-H Fair. The final weight of the lamb will be the entry weight at the Fair minus 2% shrinkage. To be entered into the contest you must attend small animal weigh-in.

# **Division J – 4-H Swine**

#### Swine Committee

Sharla Huseman\* Paxton Huseman Tucker Goss

Hadley Huseman

#### Special Rules:

# Intent To Sell cards must be turned into the Fair Office by 10:00 p.m., Wednesday, July 24, 2024, if you intend to sell an item in the auction.

- 1. See General Livestock Rules.
- 2. There is no minimum weight to show any livestock animal. Animal must weigh a minimum of **190** pounds final weight in order to sell. Any swine receiving a white ribbon cannot be sold at the auction.
- 3. An exhibitor is limited to a total of six entries (can be any combination of market pigs or breeding pigs).
- 4. All pigs must be owned, in the possession of the exhibitor and tagged by weigh in or by submitting a tagging request to the extension office by the deadline.
- 5. Sick hogs will be barred from the show. <u>All Swine Must Be Free Of</u> <u>External Parasites</u>
- 6. All swine entries will be weighed the first day of the 4-H Fair.
- 7. All swine exhibitors will be provided wood shavings for bedding in pens. Hosing of pens (for cleaning, watering, or washing) will NOT be permitted. All washing of animals must occur in designated wash areas. Automatic waterers and misters will NOT be permitted. Fans will be provided in the area. Manure is to be removed and disposed of in designated areas.
- 8. Exhibits shall reflect the care and concern that Kansans have for livestock, poultry, and companion animals. Animals experiencing illness, injury, or discomfort should be properly treated. Professional veterinary services will be available as needed. An animal may be removed in an emergency

situation at the discretion of the veterinarian and/or division chair and/or extension agent.

9. No parents talking to judge until ribbon placing awarded.

#### <u>Market Pigs</u>

Weight classes are determined at weigh-in by Division Chair and Committee. 1020 Market Pigs Market Pigs

#### **Breeding Pigs**

Gilts will be judged by Breed Characteristics. Crossbreeds in the Purebred Class will be down-graded by the judge.

1021 Spots	Spots
1022 Duroc	Duroc
1023 Poland China	Poland China

# **Division J – 4-H Swine**

1024 Hampshire	Hampshire
1025 Berkshire	Berkshire
1026 Yorkshire	Yorkshire
1027 Crossbreed	Crossbreed
1028 Chester White Chester White	
1019 All Other Breeds All Other Breeds	

#### Swine Showmanship

Senior	Swine Showmanship (14 yrs. and up)
Intermediate	Swine Showmanship (10-13 yrs.)
Junior	Swine Showmanship (7-9 yrs.)

# **4-H FAMILY & CONSUMER SCIENCES**

# **4-H Silent Auction**

\*\*The Ellsworth County Fair Association (ECFA) manages the Silent Auction.

#### **Special Rules:**

INTENT TO SELL CARDS MUST BE TURNED INTO THE FAIR OFFICE by 12:00 pm, Wednesday, July 24, 2024, if you intend to sell an item in the silent auction.

- 1. 4-H Members may only sell ONE item/animal in either the Livestock Premium Auction OR the Silent Auction. No live animals to be sold in the Silent Auction.
- 2. Silent Auction is a terminal auction; the item sold will be given to the highest bidder.

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- 3. Members may sell an item in the Silent Auction, regardless of ribbon placing.
- 4. A Silent Auction item may be comprised of a single item judged at the fair (e.g. a cake) or multiple items judged (e.g. cutting board and loaf of bread, both of which were judged at the fair). Food items must be made fresh (not the item judged), and horticulture items picked fresh.
- 5. Members will fill out the Silent Auction Intent to Sell form which includes the name of the item, the placing received, the member's name, and the starting bid.
- 6. "Starting bid" will be the lowest amount the member would accept for the item. If the Starting Bid is not met, the item will not be sold and will be returned to the member, with no money given.
- 7.

# **4-H Silent Auction**

- 8. The physical item MUST be present in the silent auction room by 12:00 pm, Thursday, July 25, 2024.
- 9. Silent Auction will be open to bids between 12:00 pm and 7:00 pm on Thursday, July 25, 2024. At 7 pm, bid sheets will be pulled and final winner determined.
- 10. Silent Auction item, member name, winning bidder, and price will be announced at the beginning of the Livestock Auction at 8:00 pm.
- 11. Buyer will take possession of purchased item after paying.
- 12. The ECFA Sale Committee has final decision on all matters of the Silent Auction.
- 13. There will be a 2% commission taken on all items sold through the Silent Auction. This will be figured on sale amount.
- 14. No late entries will be accepted.
- 15. Thank you notes will be available at the Extension Office for sellers to pick up and provide to their purchasers. No buyer ribbons will be given for the Silent Auction.

# Division K – 4-H Sewing & Textile Design

# Sewing & Textile Design Committee

Tobina Norris\* Josey Norris

# Special Rules:

Anyone wishing to sell Clothing Construction in the Silent Auction must return an Intent to Sell Card to the Fair Office by noon, Wednesday July 24. There is no minimum ribbon placing to sell in the Silent Auction (refer to 4-H Silent Auction Special Rules, p. 34).

- 1. A garment may be entered in both the Fashion Revue and Clothing Construction judging. These are two separate contests with two separate awards.
- 2. A Champion and Reserve Champion will be picked in each age category if deserving. Grand Champion and Reserve Grand Champion overall will be selected if deserving.
- 3. Exhibitors receiving purples will be limited to one clothing entry at the State Fair.
- 4. There is no limit to the number of entries a 4-H member can enter.
- 5. No parents talking to judge until ribbon placing awarded.

# \*\*DEFINITIONS:

Garment - A garment can be a skirt, a vest, a blouse, a shirt, a pair of slacks or shorts, a dress, a jumper, a jumpsuit, etc.

# Division K – 4-H Sewing & Textile Design

Article - An item constructed in a clothing project such as a backpack, garment bag, cape, hat, scarf. Could be hand or machine sewn and could include appliqué or machine embroidery on items they have made.

# <u>Clothing</u>

 4000
 Junior
 (7-9 yrs.)

 4002
 Intermediate (10-13 yrs.)

 4004
 Senior
 (14 yrs. and up)

# **Clothing Educational Exhibit**

 4001
 Junior
 (7-9 yrs.)

 4003
 Intermediate (10-13 yrs.)

 4005
 Senior
 (14 years and up)

# **Recycled Clothing Project (previously Decorate Your Duds)**

- Decorative arts include embroidery, appliqué, macramé, painting, etc.
- \* Garment constructed with use of decorative art such as vest of macramé.
- \* Garment to which decorative art design has been applied garment may be purchased and the garment is not evaluated. Creativity is a major consideration in judging.
- \* Recycled garment or garment made from reworking previously constructed garment with the use of decorative art.
- \* Clothing accessory constructed or decorated with use of decorative art (hats, bags, scarves, belts, etc.)
- \* Tie Dyeing.

# 4006 Recycled Clothing

### **Division L – 4-H Shopping in Style**

SHOPPING IN STYLE COMMITTEE Tobina Norris\* Josey Norris

#### Special Rules:

Anyone wishing to sell Clothing Construction in the Silent Auction must return an Intent to Sell Card to the Fair Office by noon, Wednesday July 24. There is no minimum ribbon placing to sell in the Silent Auction (refer to 4-H Silent Auction Special Rules, p. 34).

1. Posters can be flat poster board or foam board, no larger than 22" x 28."

### **Division L – 4-H Shopping in Style**

- 2. Tri-fold educational displays must be free standing and no larger than 36" x 48."
- 3. Photos of 4-H member in purchased outfit must demonstrate criteria as outlined on scoresheet. Consider multiple angles, good light and highlight details so that the judge may accurately evaluate the exhibit.
- 4. Exhibits should include actual photos of 4-H member in garments, and may also include pictures from magazines or the internet.

#### Classes

**4010** - Shopping in Style: Junior (age 7-9) Choose one of the following activities from Unit 1 or Unit 2 of the curriculum project manuals. Exhibit should consist of poster that showcases:

A. a garment you purchased that reflects your personal style and explains how this garment reflects your style and how it influences what others think of you; OR

B. a garment you purchased and explains how your personal style either aligns or contradicts what is considered to be "in style" today. OR

C. a garment you purchased and explains or illustrates how this garment is a modern version of a fad or fashion from an earlier decade; OR

D. a garment you purchased and explains how this garment reflects a different ethnic or cultural influence; OR

E. a garment you purchased and includes a color discussion that provides an overview of how different colors complement different hair colors and skin tones and how that influenced garment selection.

**4011** - Shopping in Style: Intermediate (age 10-13)– Choose one of the following activities from Unit 3 or Unit 4 of the curriculum project manuals. Exhibit should consist of a display that showcases:

A. an outfit you purchased to wear with a clothing item that was already in your wardrobe that still fit but you didn't wear anymore. Explains why the clothing item was not being worn and what you did to transform it into a wearable garment again. OR

B. a top and bottom that you purchased, as well as at least three pieces of clothing in your existing wardrobe that you can mix and match with the new items to create multiple outfits. Includes a clothing inventory and explain what you have learned by completing this activity. OR

C. an outfit you purchased and explain why you selected the garment you did, your shopping budget, and cost per wear; OR

## Division L – 4-H Shopping in Style

D. an outfit you purchased and explain how advertising influences clothing purchases making a distinction between wants and needs. Include your shopping budget and cost per wear. OR

E. an outfit you purchased along with a cost comparison between

garments/accessories purchased vs. sewing/constructing the outfit.

Comparison should include variety of shopping options and/or price tracking at stores over a period of time.

4012 - Shopping in Style: Senior (age 14-18)- Choose one of the following activities from Unit 5 or Unit 6 of the curriculum project manuals. Exhibit should consist of a display that showcases:

A. an outfit you purchased and care requirements not only for this garment but also for garments made of other natural and synthetic fibers. Display should also include a care cost analysis for garments of different fibers; OR

B. an outfit you purchased which you have repaired or altered. Include a clothing inventory list which includes cost savings for repaired items as compared to purchasing replacement garments; OR

C. an outfit you purchased along with plans and commentary for a fashion show that that would capture the attention of an audience. Plans should identify target audience, venue, theme, budget, and logistical plan for the fashion show; OR

D. an outfit you purchased and explain 3 methods of clothing repair that you have learned, i.e. torn seam, torn hem, replacing a button, etc. Display should also include photos and list of your assembled clothing first aid kit. Include itemized expenses; OR

E. An outfit you purchased, and feature any other completed activity from the Shopping In Style curriculum of your choosing that isn't listed above.

## **Division M – 4-H Fashion Revue**

### **FASHION REVUE COMMITTEE**

Tobina Norris\* Michelle Schwerdtfeger

Paula Gray

Josey Norris

#### Special Rules:

- 1. A Champion and Reserve Champion will be picked in each age category if deserving. An overall Grand Champion and Reserve Grand Champion in both boys and girls will be awarded if deserving.
- 2. A 4-H member must model garment in public fashion revue to receive a ribbon. NO SUBSTITUTE MODELS. If any ribbon placing is forfeited, ribbons will not be awarded to lower placing.

### **Division M – 4-H Fashion Revue**

3. A 4-H member may model two garments in Constructed Garment and two in Buymanship. Only one garment may be modeled in each of Recycled Clothing and Thrift Store. Total garments to be modeled will not be greater than FOUR.

### 4. READY-MADE GARMENTS FASHION REVUE

Garments must be purchased for the 4-H project, or made by another a. individual for the 4-H member if the fabric and pattern were chosen by the 4-H member. Everything which is commonly considered an outer garment must be purchased by the 4-H member or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse, or shirt can be purchased or made.

In order to be eligible for the thrift store classes, garments must have a. been purchased 'second-hand' with authentication from the store or individual in the form of a receipt or Clothing Cost Sheet.

- 5. CLOTHING CONSTRUCTION FASHION REVUE Majority of the outfit must be constructed and modeled by the 4-H member who made the garment/outfit. Everything which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coats, etc.) A sweater, blouse or shirt that is not worn as an outer garment can be purchased or made. Constructed garments to be modeled in the Fashion Revue must be exhibited at the Ellsworth County 4-H Fair as well as at the Fashion Revue in a class in Division K or Division M.
- 6. Buymanship and Thrift Store Garments will not be displayed at the fair. Individual photos will be taken at the Fashion Revue and will be displayed at the fair with a copy of the Fashion Revue Narration sheet. The Overall Grand from each the boys' and girls' will be displayed.
- 7. AN EXPENSE SHEET AND A PICTURE WILL BE REQUIRED FOR EACH ENTRY. Thrift Store Expenses sheets need to include an itemized list

of owned items, items purchased from a thrift store, name of thrift store, and receipts for purchases.

- 8. Entry forms and Narration Sheet are due July 1. Fashion Revue Cost Sheet and Picture come to Fashion Revue, day of event and are handed to the judge at consultation time.
- 9. No parents talking to judge until ribbon placing awarded.

#### **Constructed Garments Revue**

\* 6000 Junior Junior 6000 Intermediate Intermediate 6000 Senior Senior

#### **Boys Buymanship Revue**

\* 6020 Junior Junior

### **Division M – 4-H Fashion Revue**

6020 IntermediateIntermediate6020 SeniorSenior

#### Girls Buymanship Revue

\* 6010 Junior Junior 6010 Intermediate Intermediate 6010 Senior Senior

#### <u>Recycled Clothing and Thrift Store Garments Revue Boys & Girls</u> 6030 Recycled Clothing 6040 Thrift Store

### **Division N – 4-H Fiber Arts**

FIBER ARTS COMMITTEE Karen Grothusen\*

#### Special Rules:

Anyone wishing to sell Fiber Arts in the Silent Auction must return an Intent to Sell Card to the Fair Office by noon, Wednesday July 24. There is no minimum ribbon placing to sell in the Silent Auction (refer to 4-H Silent Auction Special Rules, p. 34).

- 1. Identification Label:
  - a. Type or print on 3" x 2 1/2" piece of cloth: Class number, club, and exhibitor's name.
  - b. Sew or safety-pin ID label on the corner of flat articles.

- c. For garments, attach ID label to the front shoulder seam, or left side of waistband, as if you were wearing the garment.
- 2. A member may have only one item in each exhibit option indicated below.
- 3. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
- 4. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
- 5. The exhibitor may attach an index card, no larger than 3" x 5", with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials or is made of at least 90% wool.
- 6. Exhibitors are expected to be enrolled in the Fiber Arts project of which they are entered. When the exhibit is a sewn garment that also includes one or more Heritage Fiber Art techniques (i.e. knitting, crochet, needle arts, or

### **Division N – 4-H Fiber Arts**

patch- work and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.

- 7. All exhibits which need to be hanging MUST have the appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.
- 8. For class 4114 Patchwork or Quilted article it is acceptable practices for the exhibitor to create the patchwork or quilted article and have someone else quilt it.
- 9. No parents talking to judge until ribbon placing awarded.

### Exhibit options are:

- 1. Crochet
- 2. Knitting, an article made either by hand or by knitting machine (See #6 above)
- Needle Arts, an article created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework; and /or f) appliqué.
- 4. Patchworks, Quilting, Rug Making, Spinning, Weaving, Ethnic Arts, Macramé

### Fiber Arts

4111 Crochet 4112 Knitting 4113 Needle Arts 4114 Patchwork or Quilted (See #8 above) 4115 Rug making 4116 Spinning 4117 Weaving 4118 Ethnic Arts

### 4119 Macrame' 4120 Fiber Arts Educational Notebook

### **Division O – 4-H Foods & Nutrition**

#### FOODS & NUTRITION COMMITTEE

Stephanie Zamrzla\* Hallie Thielen Dianne Krupp Lori Thielen Ashlyn Schwerdtfeger Michelle Schwerdtfeger

#### Special Rules:

Anyone wishing to sell Foods in the Silent Auction must return an Intent to Sell Card to the Fair Office by noon, Wednesday July 24. There is no minimum ribbon placing to sell in the Silent Auction (refer to 4-H Silent Auction Special Rules, p. 34).

### **Division O – 4-H Foods & Nutrition**

### If food is to be sold at the auction, a fresh product must be baked to sell.

- 1. **RECIPES** are required for <u>all</u> food product exhibits. Recipes must be present at the time of judging. If recipe is NOT included, item will be docked one ribbon placing.
- 2. Each Exhibitor may exhibit only one of each food item for a total of <u>seven</u> <u>entries</u> in each age division.
- 3. Remove baked products from pans and place on paper plate or covered cardboard cut to fit the size of the product. PLACE BAKED PRODUCTS IN CLEAR PLASTIC BAGS WITH TWIST FASTENERS. Five gallon bags may be obtained at the Extension Office.
- 4. For "serving size" items, exhibit seven cookies, seven muffins, seven rolls, etc. For cakes, loaves and pies, the entire product must be entered and uncut.
- 5. Commercial mixes are **NOT** to be used.
- 6. A sample of each exhibit will be left on display. All non-perishable products, except Champions, will be sold at the Food Sale unless member states otherwise at the time of entry.
- 7. Food will be sold on the day of judging. Decorated cakes will be judged and on display only. Money may be picked up from the Fair Extension Office the next afternoon. Perishable Food can stay in the fridge and come out for food sale.
- 8. Decorated cookies and cupcakes must be food items and decorated cakes can be a decorated box or Styrofoam. This is judged on appearance. Decorations are the focus. The judge does have the option of tasting cake and/or frosting. Recipes are optional.
- 9. A Champion and Reserve Champion will be picked from each level. Grand and Reserve Grand will be picked overall from the Champions.
- 10. Exhibits eligible for State Fair will be marked with a sticker.

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- 11. All unfrosted cakes shall be exhibited in UPRIGHT position with top crust showing, except those cakes with special designs such as Bundt cakes which should be top crust down.
- 12. For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at: https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf
- 13. Exhibitors receiving Purples may exhibit only one baked product and one educational display at the State Fair.
- 14. Perishable items are not exhibited at the State Fair.
- 15. Lined muffins are optional.
- 16. NO ALCOHOL should be included as an ingredient in foods entries. Entries with any kind of alcohol will be disqualified and not judged.

### **Division O – 4-H Foods & Nutrition**

- 17. Flop Food Product NO PREMIUM & NOT ALLOWED IN FOOD SALE. Flop food Product: A food product member had a problem with when preparing it for the fair. On a 3"x5" card tell what went wrong and why and what you would do differently prevent it from happening again. If time allows, prepare a good product and exhibit it as well.
- 18. No parents talking to judge until ribbon placing awarded.
- 19. Under baked entries will be lowered one or more ribbon placings.

#### Food & Nutrition

#### 4300A Junior Non-Perishable (Age 7-8; not eligible for State Fair) -

Suggestions are:

Popcorn Snack (one cup – divide into seven condiment cups for judging) Nutritious Snack (one serving)

- Individual Creative Salad\*
- Nutrition Drink\*
- Seven Muffins
- Seven Bar Cookies
- Seven Creative Cookies
- Seven Cupcakes -- unfrosted
- Seven Drop Cookies
- Pocket Sandwich\*

### 4300 Junior Non-Perishable (Age 9-11) - Suggestions are:

Popcorn Snack (one cup – divide into seven condiment cups for judging) Nutritious Snack (one serving) Individual Creative Salad\* Nutrition Drink\* Seven Muffins Ellsworth County 4-H Fair

Seven Bar Cookies Seven Creative Cookies Seven Cupcakes – unfrosted Seven Drop Cookies Pocket Sandwich\* Gingerbread House

#### 4302 Intermediate Non-Perishable (Age 12-14) - Suggestions are:

Decorated Cookies (3) Decorated Cupcakes (3) Seven Cupcakes - frosted One Loaf Quick Bread Creative Salad\* Pound Cake Coffee Cake

### **Division O – 4-H Foods & Nutrition**

One Layer Cake – unfrosted Nutritious Dip Gingerbread House Strawberry Shortcake\* One Loaf Yeast Bread One Loaf or Other Breakfast Bread (using yeast) Gingerbread - **display or disposable pan** Seven Cinnamon Rolls

#### 4304 Senior Non-Perishable (Age 15-18) - Suggestions are:

Recipe Using Squash Chiffon Cake -- without icing Recipe Modification -- Baked food made from original recipe with improved nutritional value. Include both recipes before and after changes. Two Layer Cake - frosted Angel Food Cake -- without icing – upright position – top showing Sponge Cake -- without icing – upright position – top showing Artisan Bread International Flat Bread One Loaf Yeast Bread -- white One Loaf Whole Wheat or Multi-Grain Yeast Bread Seven Yeast Dinner Rolls Specialty Bread -- example seven pretzels, seven bread sticks, fruit bread or tea ring Pastry Recipe -- fruit pie with pastry crust (include crust & filling recipe) Decorated Food Item -- judged on decoration only but must be a real food product. Decorated Cookies (3)

Decorated Cupcakes (3)

\*4308A Junior Perishable(Age 7-8 yrs.)4308 Junior Perishable(Age 9-11 yrs.)4309 Intermediate Perishable(Age 12-14 yrs.)4310 Senior Perishable(Age 15-18 yrs)4301 Junior Educational Exhibit(9-11 yrs.)4303 Intermediate Educational Exhibit(12-14 yrs.)4305 Senior Educational Exhibit(15 yrs. and up)

4306 Food Gift Package -- must contain at least three different items, prepared by the 4-H member, in a suitable container no larger than 18" by 18".
Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the three minimum or purchased

### **Division O – 4-H Foods & Nutrition**

items may also be included in the gift basket. No alcoholic beverages, fireworks, knives or items not intended for human consumption. Items intended for container or presentation will be allowed. On a recipe card, answer these questions:

- 1. What is the intended use?
- 2. What food safety precautions were taken during and after preparation?
- 3. Total cost?

### **Division P – 4-H Food Preservation**

Sage Gray

### FOOD PRESERVATION COMMITTEE

Stephanie Zamrzla\* Paula Gray

Special Rules:

Anyone wishing to sell Food Preservation in the Silent Auction must return an Intent to Sell Card to the Fair Office by noon, Wednesday July 24. There is no minimum ribbon placing to sell in the Silent Auction (refer to 4-H Silent Auction Special Rules, p. 34).

- 1. Exhibits must have been preserved since the member's previous year's county fair, and not been exhibited at the previous State Fair.
- Recipes and processing methods from the sources below are recommended. Recipes must be from current, tested resources listed below AND MUST BE ADJUSTED FOR ALTITUDE based on your processing location, or it will be disqualified. Processing methods that will be disqualified include: open kettle-canning, oven canning, sun canning and using electric multi-cookers.

Untested recipes will be disqualified for food safety reasons. Tested recipe sources include: • K-State Research and Extension Food Preservation publications • Other University Extension Food Preservation publications • USDA Complete Guide to Home Canning, @2015 • So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service • Ball® Blue Book Guide to Preserving, Edition 37 • Ball® Complete Book of Home Preserving, @2015 and @2020 • Canning mixes (i.e. Mrs. Wage's, Ball®) • Pectin manufacturers (i.e. SureJell, Ball®) • KSRE Rapid Response Center Preservation Recipes • National Center for Home Food Preservation • Ball® and Kerr

- 4. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol will be disqualified and not be judged.
- 5. Each member may enter up to six exhibits in this division. Recipe must be included with each entry.
- 6. Each exhibit must have the complete recipe and instructions attached with

### **Division P – 4-H Food Preservation**

the entry card, or it will be disqualified. Recipe must include exhibitor name, recipe source, date of publication, and altitude, where food was processed. If using Mrs. Wage's or Ball® mixes, indicate the date the mix was purchased.

- 7. Exhibits must be processed in clean, clear standard canning jars, with matching brand (ex: use Ball® lids on Ball® jars, or Kerr lids on Kerr jars, etc.) two-piece lids. Do not use colored jars, fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe (ex: Salsa is canned in pint jars only, no quarts). Note: There are 12-ounce, 24-ounce and 28-ounce canning
- jars available and may be used. Use pint jar process recommendations for 12- ounce jars. Use quart jar process recommendations for 24 ounce and 28ounce jars
- 9. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 ½ cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe, preparation steps and heating instructions. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. Heating information can be found in "Dry Meat Safely at Home."
- 10. No parents talking to judge until ribbon placing awarded.

### **Food Preservation**

4350 Sweet Spreads (one jar)4351 Fruits, juices, fruit mixtures (one jar)

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4352 Low acid vegetables (one jar)
4353 Pickles, fermented foods, relishes, and chutney (one jar)
4354 Tomato/tomato products, tomato juice, tomato salsa (one jar)
4355 Meats (one jar)
4356 Dried Foods

### Division Q – 4-H Interior Design & Architecture

#### INTERIOR DESIGN & ARCHITECTURE COMMITTEE Tobina Norris\* Josey Norris

Leah Howard

#### Special Rules:

Anyone wishing to sell Interior Design & Architecture in the Silent Auction must return an Intent to Sell Card to the Fair Office by noon, Wednesday July 24. There is no minimum ribbon placing to sell in the Silent Auction (refer to 4-H Silent Auction Special Rules, p. 34).

- 1. Labels: A label containing name, address, county, and class shall be attached to the exhibit with safety pin(s) or tape and string.
- 2. A single exhibit cannot be exhibited as part of a group exhibit or vice versa.
- 3. Exhibits can include wall hangings, bulletin boards, curtains, decorative accessory, repaired or refinished furniture.
- 4. A summary including plans, explanation of how the items was made or refinished, and how it fits into the color and design of the room. Summary could also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Summary should be in a plastic protective sleeve and attached to exhibit.
- 5. Projects with missing or insufficient summary will be lowered one ribbon placing (i.e. a blue ribbon exhibit will receive a red ribbon).
- 6. Exhibits should be of high quality (as compared to quick, simple crafts), suitable for use in the home several months throughout the year. Holiday specific items are discouraged.
- 7. No parents talking to judge until ribbon placing awarded.

### Interior Design & Architecture

An article made by the 4-H member for the home. Include explanation of how it was made, cost, pictures, pattern, etc. Describe how it fits into the color and design scheme of the room. Explanation will be considered in total score.

4400 Single Exhibit 4401 Educational poster or display 4402 Notebook

## **4-H AGRICULTURE /PLANT SCIENCE**

## **Division R – 4-H Plant Science**

### PLANT SCIENCE COMMITTEE

Ardis Hoffman\*

Kristin Haase

Laura barta

### Special Rules:

Anyone wishing to sell Plant Science in the Silent Auction must return an Intent to Sell Card to the Fair Office by noon, Wednesday July 24. There is no minimum ribbon placing to sell in the Silent Auction (refer to 4-H Silent Auction Special Rules, p. 34).

- 1. 4-H members may enter a maximum of eight (8) entries in this department. More than one (1) entry per class is allowed, with each entry a different fruit, vegetable, flower, or Herb. Only one (1) entry per Garden Display/collective garden exhibit and horticulture notebook will be allowed. All materials must be grown or collected by 4-H members.
- 2. Vegetables may be washed if they need it.
- 3. No frozen vegetables may be exhibited—only fresh. Any rotted produce will be removed from display early.
- 4. No parents talking to judge until ribbon placing awarded.

### Horticulture & Landscape Design

2500 Garden Display Collective Garden Exhibits

Exhibit consists of five different fresh vegetables.

Canned vegetables are not acceptable. Only one variety of each type of vegetable may be exhibited. All must have been grown by exhibitor. Quality and condition of the vegetables will be considered.

The number of vegetables to be exhibited are as follows:

Large Vegetable = One Each or Five Total Medium Vegetable = Five Each or 25 Total Small Vegetable = Twelve Each or Sixty Total

### **<u>INIDIVIDUAL ENTRIES</u>**-Special Rules:

- 1. Vegetables may be washed if they need it.
- 2. Entry tag must be attached to each exhibit.
- 3. No frozen vegetables may be exhibited—only fresh. Any rotten produce will be removed from display early.
- 4. Superintendents will divide each class by age at entry time.
- 5. See extension pamphlet on "Exhibiting Fruits & Vegetables". www.ksre.ksu.edu/library/hort2/c405.pdf

### **Division R – 4-H Plant Science**

#### **Individual Entries**

- **2501 Small Veg Specimen Plate Small Vegetable** (plate of 12)–Example: green snap beans, yellow wax beans, and other small vegetables
- **2502 Med Veg Specimen Plate Medium Vegetable** (plate of five)–Example: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, other medium vegetables, and zucchini less than 8"
- **2503 Large Veg Specimen Plate Large Vegetable** (plate of one) Example: watermelon, summer squash, winter squash, pumpkin, eggplant, cabbage, cantaloupe, other large vegetables, and zucchini 8" or larger
- **2504 Herbs Fresh Culinary Herbs** six stems of ONE VARIETY of fresh herbs exhibited in a disposable container of water. Dried herbs not accepted. Examples include parsley, basil, dill, etc.

#### 2505 Small Fruits 2506 Tree Fruits 2507 Grapes

#### **FLORICULTURE**

#### Special Rules:

- 1. Class Floral Arrangement must be accompanied with a written explanation of project work (may include story, landscape plan, picture, etc.)
- 2. May have three entries of different kinds in classes.
- 3. See extension pamphlet on "Preparing Cut Flowers for Exhibits" http://www.ksre.ksu.edu/library/4h\_y2/4H826.pdf

#### <u>Floriculture</u>

5600 Annual Garden Flower Any annual flower; single stalk in a pop bottle.

- **5601 Perennial Garden Flower** Any perennial flower; single stalk in a pop bottle.
- 5602 Floral Arrangement Fresh flower arrangement.
- 5603 Dried Floral Arrangement
- 5604 Horticulture Notebook
- **5600A Biennial Garden Flower** Any biennial flower; single stalk in a pop bottle.

### AGRONOMY-(See 4-H Crops in Fair Entry) Special Rules:

- 1. All crop varieties must be named.
- 2. Products exhibited must have been grown during the current club year.
- 3. Please give test weight on field grains.
- 4. Hybrid must be named.

## **Division R – 4-H Plant Science**

### Field Crops

<u>Sorghum - Ten -Head Exhibit</u>

2402 Sorghum Hybrid Grain Sorghum2403 Sorghum Hybrid Forage2404 Sorghum Other Forage

### <u>Corn - Exhibit</u>

2400 Corn White. Variety or hybrid must be named; 10 head sample
2401 Corn Yellow. Variety or hybrid must be named; 10 head sample
2425 Corn Corn – one gallon jar

### Wheat - One Gallon Sample

2405 Wheat Soft red winter wheat; variety or hybrid must be named.2406 Wheat Hard red winter wheat; variety or hybrid must be named.2407 Wheat Hard white wheat; variety or hybrid must be named.

### <u>Sunflower</u>

2408 Sunflower Three Confectionary Heads
2409 Sunflower Confectionary seeds in gallon jar
2410 Sunflowers Three Oil Seed Heads
2411 Sunflowers Oil seeds in gallon jar

### **Other**

2412 Oats Oats (one gallon sample)2414 Alfalfa Alfalfa seed (one gallon sample)

2415 Alfalfa Alfalfa hay (Exhibit consists of one flake or slice from a

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rectangular bale or a 10" section cut from a round bale. The flake or slice should be about 6" in thickness and tied in two directions.)

- **2416 Native Grass** Hay (Exhibit consists of one flake or slice from a rectangular bale or a 10" section cut from a round bale. The flake or slice should be about 6" in thickness and tied in two directions.)
- **2426 Cool Season Grass Hay** (e.g., fescue, etc.): Ten-inch flake or slice, 6 inches thick and tied in two directions. <u>Variety must be named</u>
- 2419 Soybeans Soybeans (one gallon sample)
- 2420 Soybeans Bundle of five plants
- 2440 Weed Control Exhibit
- **2421 Edible field beans**: Exhibit to consist of one-gallon sample of seed from most recent harvest.
- **2422 Edible field beans:** Bundle of five plants (with roots intact) from most recent harvest. (Example Lentils)
- **2423 Miscellaneous Crops**: Exhibit to consist of one gallon sample of seed or 10 heads produced from current project. Variety must be named.

## **Division R – 4-H Plant Science**

**2424 Cotton:** Provide 10 open bolls, not 10 plants. Place bolls in a bag that can breathe (not a sealed plastic bag), so mold doesn't develop.

### Wheat Variety Plot Display

### 2430 Wheat Variety Plot Display

The free-standing displays must not exceed the overall dimensions of 36'' high x 18'' deep (measured on the outside). Care should be taken to select durable materials that will withstand fair conditions. Displays must not require the use of electricity.

### The basis for Awards: Educational Value 70%

Is the main ideas of the display specific? Was the title or theme emphasized? Is the idea presented so clearly, so simply, so forcefully, that will stop the casual observer? If the passerby stopped, did the display give the observer additional facts in a clear, concise way? For Example, varietal differences in wheat, economic gains from adoption of desirable practices, etc.

### Quality of Display material 30%

Size, style and neatness of lettering, proportion of models, and lettering balanced, workmanship, including handouts, if used, charts, models, and lettering used effectively to teach ideas, colorful, artistic, neat and well balanced.

## **4-H MISCELLANEOUS**

### **Division S – 4-H Aerospace/ Rocketry**

AEROSPACE/ ROCKETRY COMMITTEE

Tim Hays\*

Caleb Hays

Cyrus Grothusen

#### <u>AEROSPACE/ROCKETRY</u> – Special Rules:

Anyone wishing to sell Rockets in the Silent Auction must return an Intent to Sell Card to the Fair Office by noon, Wednesday July 24. There is no minimum ribbon placing to sell in the Silent Auction (refer to 4-H Silent Auction Special Rules, p. 34).

- 1. All kit & original rockets must conform to the State Fair Requirement. Please see the Extension Office for State Fair Guidelines.
- 2. Each exhibitor may enter up to two rocket exhibits that have been constructed during the current year. If two rockets are entered, one rocket must be a "model rocket kit", the second may be entered into

### **Division S – 4-H Aeropsace/ Rocketry**

any other applicable class. An exhibitor may not enter two rockets in the same class.

- 3. 4-Hers are to complete and sign the rocketry information form, available from http://rocketry.engtech4ks.com/ or your local extension office and attach it to a 10" x 13" "manila" envelope. The envelope should contain:
  - a. Instructions on how to construct the rocket
  - b. Up to five pages of pictures, pictures are to be attached to sheets of paper, from both construction and launch
  - c. Documentation of any flight damage that occurred
  - d. Any modifications made to the rocket except for paint scheme and decals.
  - e. An additional page for altitude calculations if the space on the form is not enough.
  - f. Additionally, for original design rockets, also known as "scratch built" rockets:
    - i. five additional pages of photos are allowed
    - ii. Documentation of how the rocket was tested for stability.
- 4. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's rocket, at the judges' discretion, will receive a participation ribbon.
- 5. Rockets are to be displayed upright on a display stand with a sturdy rod that does not extend past the top of the rocket, or stand unassisted, unless the rocket is taller than four feet in which case no display stand is required and the rocket may be displayed on its side, rockets are not to be displayed on launch pads to save space and prevent someone from

being poked in the eye.

- 6. Rockets ARE NOT to be displayed with used or unused rocket engines either in the rocket or as part of the stand, if rocket engines are included in the exhibit the judge may disqualify the exhibit.
- 7. Rockets should be flown unless there is an active burn ban in the county or conditions are too dangerous to safely launch the rocket. Just flying the last stage (the part with the nose cone) of a multi-stage rocket is acceptable.
- 8. Rockets, except those in the JR division, are not to be "beginner kits" or use prefabricated (molded plastic) fin assemblies, or pre-finished rockets requiring no painting, these are not acceptable outside the JR division, and should be disqualified. Rockets entered in the JR division may not go on to the Kansas State Fair.
- 9. Angels of fins must fall within a plus or minus 2-degree variation using an approved fin alignment guide (such as KSSTAC10). An official fin guide is available from http://rocketry.engtech4ks.com/
- 10. Fins and body tubes, except those in the introductory division, are to be

### **Division S – 4-H Aeropsace/ Rocketry**

filled and sealed with putty, sanding sealer, and/or primer or other suitable filler to eliminate the appearance of body grooves and wood grain.

- 11. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model.
- 12. Engine mounts are to be securely attached to the body tube.
- 13. Any seams on plastic parts are to be sanded smooth.
- 14. The recovery system (typically a parachute or streamer) should be attached according to the instructions.
- 15. The nose cone is to fit snugly but still allow for easy removal.
- 16. Exhibits must be uniformly painted and smoothly finished without "runs," "orange peel," or "alligator skin" or finished as per rocket instructions (for example, no painting required), and decals, if used, are applied smoothly.
- 17. Models may not be judged based on their plaint scheme (colors and placement on the rocket), except for rockets that fit the definition of a 'scale model\*'and are entered in the scale model class. All other rockets do not have to follow the suggested paint scheme, allowing the 4-H'er to display maximum creativity in the finishing of their rocket. Under no circumstances is the weight given to the paint scheme to be sufficient enough, by itself, to move the non-scale model from one ribbon placing to another.
- 18. "Scale models\*" entered in the scale model class may be judged based on their paint scheme. The judge may deduct up to one ribbon placing for not following the paint scheme.
- 19. "Scale Models\*" displayed in the scale model class are to be finished

and completed with a majority (greater than 70%) of decals. For all other rockets the use of decals is optional.

- 20. Original design rockets cannot be a modification of a pre-existing kit and must be of original design.
- 21. Original design rockets must be designed by the exhibitor(s).
- 22. Exhibitor(s) must be 11 years of age (4-H age) or older to enter an original design rocket.
- 23. Original design rockets must include detailed instructions, so that someone could construct the original designed rocket just like a kit purchased at a store. Instructions can be as many pages as needed to convey full and complete construction techniques.
- 24. For a rocket entered in the original design classes, describe in the summary how the rocket was tested for stability prior to flying. Swing testing of the rocket is required. Other tests and calculations are strongly encouraged. Exhibitors must include documentation of the swing test. Failure to swing test a rocket will result in a deduction of TWO ribbon placings.

## Division S – 4-H Aerospace/ Rocketry

- 25. Rockets that use more than one 'D' engine or equivalent are consider mid or high-power rockets in 4-H.
- 26. Mid and High-Power exhibitors must be at least 14 years of age by January 1 of the current year.
- 27. In addition to the information packet completed for all rockets, a highpower information form is to be completed and placed inside of the information packet. This may be downloaded from http://rocketry.engtech4ks.com/
- 28. Exhibitors in the mid and high-power divisions must hold memberships in either NAR or Tripoli organizations.
- 29. The NAR High Power Rocket Safety Code applies to the construction and launching of all rockets displayed in this division. As such all mid and highpower rocketry exhibitors must comply with the NAR High Power Rocket Safety Code that is in effect as of October 1st of the current 4-H year.
- 30. All rockets in the mid and high-power divisions are to be launched under adult supervision by the 4-H member who constructed the rocket.
- 31. For rockets launched using an engine(s) that have160.1 ('H' engine or equivalent amount of smaller engines) Newton's-seconds or larger, adult supervision must be provided by an individual having at least a level 1 high power certification. The 4-H member should also hold or be attempting to attain their level 1 high power certification if launching on this large of an engine.
- 32. No parents talking to judge until ribbon placing awarded.

### AEROSPACE/ROCKETRY

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### Ages 7 – 8 years (NOT KSF eligible)

\*5410 - Rocket made from kit, without pre-assembled fin units. Include plans.

- \*5411 Rocket made from "beginners kit." Include plans. Rockets in this class may have pre-assembled fin units (plastic). (This class is for first and second year 4-H members to explore the rocketry project).
- \*5412- Scale Model Rocket made from kit, include plans.

### Ages 9 – 13 years

- 5413 Rocket made from kit. Include plans.
- 5414 Scale Model Rocket made from kit. Include plans.

### Ages 11 – 13 years (9 and 10 year olds may not enter this class)

- 5415 Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.
- 5416 Scale Model Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans and stability testing.

### Ages 14 years and older

- 5417 Rocket made from kit. Include plans.
- 5418 Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.
- 5419 Scale Model Rocket made from kit. Include plans.
- 5420 Scale Model Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans and stability testing.
- 5421 Mid or high-power rocket made from kit or original design.

### Ages 11 years and older

This class is designed to encourage teamwork among individuals and clubs to work on a rocket from the initial design to the finished product.

5421 - Rocket designed by 2 or more exhibitors: not merely a modification of an existing kit. Include original plans.

### **Division T – 4-H Ag Mechanics Welding**

AG MECHANICS WELDING COMMITTEE Tim Hays\*

Caleb Hays

Cyrus Grothusen

### AG MECHANICS WELDING Special Rules:

Anyone wishing to sell Ag Mechanics in the Silent Auction must return an Intent to Sell Card to the Fair Office by noon, Wednesday July 24. There is no minimum ribbon placing to sell in the Silent Auction (refer to 4-H Silent Auction Special Rules, p. 34).

1. 4-H members must be currently enrolled in the Kansas 4-H – Ag

Mechanics Welding project to exhibit in this division.

- 2. Each exhibitor may enter one exhibit per class. Exhibits must have been constructed or repaired during the current 4-H year.
- 3. Wheeled exhibits must utilize a braking mechanism which prevents the exhibit from freely rolling while on display.
- 4. Exhibitors are responsible for providing sufficient braking or "chocks" for trailer exhibits to ensure that the exhibits do not move once positioned. If using a wheel "chocking" mechanism, the two individual blocks should be connected together as a pair of chocks, so they do not become separated. At least one pair of chocks should be placed on each side of the trailer to prevent movement.
- 5. For exhibits with downward swinging parts, such as tailgates, that could pose a fall/striking/crushing hazard should have a tamper resistant locking mechanism such as a "zip-tie" or a "cotter-key" through a release pin that would prevent the swinging part from being accidentally released and falling on someone.
- 6. Each exhibit must be free-standing or sufficiently supported by an exhibitor supplied support system that is moveable and is part of the total

## **Division T – 4-H Ag Mechanics Welding**

demission's and weight of the exhibit as described previously. Exhibit display boards should have a portable and moveable base and examples should be firmly affixed to the board to ensure all parts of the display stay together. No exhibits may be staked to the ground for display.

- 7. Top heavy items should be braced or placed in a stand sufficient to prevent it from toppling over while on display
- 8. Exhibits may not be bound, affixed, attached to the buildings, except by the superintendent or Extension Staff.
- 9. Painting or spot painting is not allowed on projects after arrival on fairgrounds. If wet paint is detected by judges or superintendents one ribbon placing will be deducted.
- 10. Repair projects having adequate original finish need not be repainted
- 11. Cutting surfaces, such as blades or knives, are to have a protective covering over them to prevent injury. The covering should be easily removed and reinstalled for judging. Foam "pool noodles" and multiple layers of cardboard are acceptable.
- 12. Display cases for small exhibits are acceptable and must be easily opened so the item can be removed and examined as part of judging.
- 13. Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that is intended to be used to inflict damage and/or harm to individuals, animal life, and/or property.
- 14. If the exhibit is powered by flammable liquids (gas, propane, kerosene, etc.) the fuel tank and lines should be drained and allowed to dry, to avoid spills and potential fires

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- 15. Electric powered (battery, corded, solar, or alternative energy) should have a primary shutoff or disconnect switch.
- 16. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's exhibit, at the judges' discretion, will receive a deduction in ribbon placement or a participation ribbon
- 17. The exhibitor's name(s) and county or district must be tagged or labeled in a prominent location on the display
- 18. Each exhibit must include an Ag Mechanics Welding information packet. Entry of just a packet without an accompanying exhibit is not a sufficient exhibit.
- 19. Each exhibitor is required to complete the "4-H Ag Mechanics Welding Exhibit Information Form" for each exhibit. It is available through your local K-State Research and Extension office or at http://welding.engtech4ks.com/. This form must be attached to the outside of a 10" x 13" manila envelope. Do not tie the envelope to the exhibit. All revisions of all forms previously released for the division dated prior to current year are void for use and new forms must be obtained and used that are dated by the State 4-H Office for the current year.

## Division T – 4-H Ag Mechanics Welding

20. Each exhibit information packet should include the following items:

a. Bill of materials for the project with associated costs, scrap items used may be listed as having a \$0.00 cost

b. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state

c. If appropriate schematics or working drawings relating to the creation or repair

d. If appropriate operating instructions

21. No parents talking to judge until ribbon placing awarded.

### AG MECHANICS WELDING

Introductory - Level 1 classes (1 - 3 years of experience)
5550 – Ag Mechanics Welding display board – a 3 foot by 3 foot
display board with different pieces of metal attached illustrating
different types of welds, each weld being labeled
5551 – Ag Mechanics Welding Level 1 Welding ag repair – repair of ag
equipment with welding
5552 – Ag Mechanics Welding Level 1 Welding ag fabrication – creation of
new ag equipment with welding
5553 – Ag Mechanics Welding Level 1 Welding general repair – repair of non-
ag equipment with welding
5554 – Ag Mechanics Welding Level 1 Welding general fabrication – creation
of non-ag equipment with welding
5555 - Ag Mechanics Welding Level 1 Welding artistic fabrication - creation of
artistic or interpretive pieces with welding
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- 5556 Ag Mechanics Welding Level 1 Brazing repair
- 5557 Ag Mechanics Welding Level 1 Brazing fabrication
- 5558 Ag Mechanics Welding Smithing display board a 3 foot by 3 foot display board with different pieces of forged metal attached illustrating different forms, each form being labeled
- 5559 Ag Mechanics Welding Level 1 Smithing A design forged with at least one formed element (twists or spirals for example)

Experienced – Level 2 classes (4 - 6 years of experience)

- 5560 Ag Mechanics Welding Level 2 Welding ag repair repair of ag equipment with welding
- 5561 Ag Mechanics Welding Level 2 Welding ag fabrication creation of new ag equipment with welding
- 5562 Ag Mechanics Welding Level 2 Welding general repair repair of nonag equipment with welding
- 5563 Ag Mechanics Welding Level 2 Welding general fabrication creation of non-ag equipment with welding
- 5564 Ag Mechanics Welding Level 2 Welding artistic fabrication creation of

### **Division T – 4-H Ag Mechanics Welding**

artistic or interpretive pieces with welding

- **5565** Ag Mechanics Welding Level 2 Brazing repair
- 5566 Ag Mechanics Welding Level 2 Brazing fabrication
- 5567 Ag Mechanics Welding Level 2 Smithing A design forged with at least two different formed elements (twists and spirals for example)
- Advanced Level 3 classes (7 9 years of experience)
- 5570 Ag Mechanics Welding Level 3 Welding ag repair repair of ag equipment with welding
- 5571 Ag Mechanics Welding Level 3 Welding ag fabrication creation of new ag equipment with welding
- 5572 Ag Mechanics Welding Level 3 Welding general repair repair of nonag equipment with welding
- 5573 Ag Mechanics Welding Level 3 Welding general fabrication creation of non-ag equipment with welding
- 5574 Ag Mechanics Welding Level 3 Welding artistic fabrication creation of artistic or interpretive pieces with welding
- 5575 Ag Mechanics Welding Level 3 Brazing repair
- 5576 Ag Mechanics Welding Level 3 Brazing fabrication
- 5577 Ag Mechanics Welding s Level 3 Smithing A design forged with at least three different formed elements (twists, spirals, and bulbs for example)

Master – Level 4 classes (10 or more years of	of experience)
5580 – Ag Mechanics Welding Level 4 Wel	ding ag repair – repair of ag
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equipment with welding

- **5581** Ag Mechanics Welding Level 4 Welding ag fabrication creation of new ag equipment with welding
- 5582 Ag Mechanics Welding Level 4 Welding general repair repair of nonag equipment with welding
- 5583 Ag Mechanics Welding Level 4 Welding general fabrication creation of non-ag equipment with welding
- **5584** Ag Mechanics Welding Level 4 Welding artistic fabrication creation of artistic or interpretive pieces with welding
- 5585 Ag Mechanics Welding Level 4 Brazing repair
- 5586 Ag Mechanics Welding Level 3 Brazing fabrication
- 5587 Ag Mechanics Welding Level 4 Smithing A design forged with at least four different formed elements (twists, spirals, and bulbs for example)

### **Division U – 4-H Building Block Engineering**

BUILDING BLOCK ENGINEERING COMMITTEE Tim Hays\* Caleb Hays

Cyrus Grothusen

### **<u>BUILDING BLOCK ENGINEERING (LEGOS)</u>** Special Rules:

Anyone wishing to sell ABC in the Silent Auction must return an Intent to Sell Card to the Fair Office by noon, Wednesday July 24. There is no minimum ribbon placing to sell in the Silent Auction (refer to 4-H Silent Auction Special Rules, p. 34).

- 1. 4-H members must be currently enrolled in the Kansas 4-H Building Block Engineering project to exhibit in this division.
- 2. Each exhibitor may enter one exhibit. Exhibits must have been constructed during the current 4-H year.
- 3. The minimum exhibit dimensions must be at least 6 inches wide and deep. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep.
- 4. All exhibits should be placed in a sturdy see through enclosure with a top, bottom, and 4 sides. A clear tub turned upside down with the exhibit placed on the lid would be an acceptable enclosure. It may be desirable to place a cutting board or other hard surface between the lid and base plate of the exhibit to make it more sturdy. This is to keep exhibit components from being "scattered to parts unknown" at the fair.
- 5. The outer dimensions of the enclosure do not count towards the total exhibit dimensions but should not be excessive. The entire exhibit should fit in the display enclosure so the enclosure does not smash into the exhibit during movement.

- 6. All components used in construction should be dust and hair free, clean, free of chips, scuffs, cracks, or broken blocks.
- 7. The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego®
- 8. Other architectural components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks
- 9. The use of existing "store bought" sets for major architectural elements of the display is not allowed, use of figurines from sets is allowed as is using individual bricks or small sub-assemblies to create something different than the architectural component of the set it came from. For example a car hood or front end from a car kit could be used in a "car museum," just not the entire car. The intent of this is to ensure fairness among exhibitors and encourage maximum creativity instead of just following a set of plans.
- 10. Dioramas should be suitably complex and have multiple elements, for example a camp site that has a log cabin, a tree fort, and a car.

## **Division U – 4-H Building Block Engineering**

- 11. All dioramas should have a story, which is part of the information pack, that describes what is happening in the diorama; this can be as simple (the nursery rhyme "Jack and Jill" for example) or complex as needed to explain to someone looking at the exhibit what is happening
- 12. Gaps or cracks should not be visible between assembled blocks unless they fit with the story, for example an earthquake.
- 13. Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue, or other method.
- 14. Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. If used judges should be able to use them and instructions should be provided for operation.
- 15. Artistic designs, for example recreating paintings like the "Mona Lisa" or "Stary Nights" and sculptures like "David," are not permitted as exhibits and one ribbon placing should be deducted, these exhibits should be displayed in arts and crafts Visual Arts.
- 16. The exhibitor's name(s) and county or district must be tagged or labeled in a prominent location on the display
- 17. Each exhibit must include an Architectural Block Construction information packet. Entry of either a packet without an accompanying exhibit or an exhibit without a packet is not a sufficient exhibit.
- 18. Each exhibitor is required to complete the "4-H Building Block Engineering Exhibit Information Form" which is available through your local K-State Research and Extension office or at http://blocks.engtech4ks.com/ . This form must be attached to the outside of a 10" x 13" manila envelope. Do not tie the envelope to the exhibit.

- 19. Each exhibit information packet should include the following items:
  - a) 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state, these help in determining where a part might go in case something comes loose.
  - b) If appropriate operating instructions for mechanical portions of the diorama.
- 19. No parents talking to judge until ribbon placing awarded.

Introductory - Level 1 classes (1 - 3 years of experience)

5710 – Building Block Enginering Diorama illustrating at least 2 architectural features beyond floors, ceilings, and walls

Experienced – Level 2 classes (4 - 6 years of experience)

5711 – Building Block Engineering Diorama illustrating at least 4 architectural features beyond floors, ceilings, and walls, and includes 1 or more motion elements

Advanced – Level 3 classes (7 - 9 years of experience)

5712 – Building Block Enginering Diorama illustrating at least 6 architectural

### **Division U – 4-H Building Block Engineering**

features beyond floors, ceilings, and walls, and includes 2 or more motion elements

Master - Level 4 classes (10 or more years of experience)

5713 – Building Block Enginering Diorama illustrating at least 8 architectural features beyond floors, ceilings, and walls, and includes 3 or more motion elements

## Division V – 4-H Club Promotional Exhibit

### Special Rules:

1. 4-H clubs may sell one promotional item in the Premium Auction (ex. basket, cookie jar, photo).

2. No parents talking to judge until ribbon placing awarded.

### <u>Club Promotional Exhibit</u> 8010: Club Promotional Item

### **Division W – 4-H Electric and Renewable Energy**

*ELECTRIC & RENEWABLE ENERGY COMMITTEE* Tim Hays\* Caleb Hays

*Special Rules:* Ellsworth County 4-H Fair

### Anyone wishing to sell Electric and Renewable Energy in the Silent Auction must return an Intent to Sell Card to the Fair Office by noon, Wednesday July 24. There is no minimum ribbon placing to sell in the Silent Auction (refer to 4-H Silent Auction Special Rules, p. 34).

- 1. Only those who have met the requirements of the electric, small engine or wind energy project are eligible to exhibit in this division.
- 2. An exhibitor may enter up to three items in this division, but only one article per class.
- 3. Articles that have been in use should be cleaned for exhibit.
- 4. A sheet of operating instructions must be furnished for any exhibit not self-explanatory.

5. A sheet of operating instructions must be furnished for any exhibit not selfexplanatory.

6. Projects (classes 5590, 5591, and 5592) must be operable using only 110 or 120V AC or battery power. If battery power is required, batteries must be furnished.

7. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.

8. No hand dipped solder may be used on exhibits.

9. Each exhibit must have a scorecard completed and attached securely. This scorecard is available from your Local Extension Office.

10. No parents talking to judge until ribbon placing awarded.

### <u>Electric</u>

- **5590** AC Electric: Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have wiring access to examine the quality and safety of workmanship.
- **5591 DC Electric:** Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project. Examples include: wiring two- or three-way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must include batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
- **5592 Electronic:** Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard

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techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

**5593** Alternative ENERGY (A form of energy derived from a natural source, such as the sun, geothermal, wind, tides or waves)All exhibits in this division are limited in size to standard, tri-fold, display boards (36" X 48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

## **Division X– 4-H Entomology**

#### **ENTOMOLOGY COMMITTEE** Tim Hays\*

Caleb Hays

#### Special Rules:

### Anyone wishing to sell Entomology in the Silent Auction must return an Intent to Sell Card to the Fair Office by noon, Wednesday July 24. There is no minimum ribbon placing to sell in the Silent Auction (refer to 4-H Silent Auction Special Rules, p. 34).

- 1. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Please refer to "Entomology Collection Exhibit Resource" for full details on out-of-state insects in collections.
- A 4-H member may choose to exhibit in the Collection or Educational class for each phase or both. Educational classes are limited to one standard box, a maximum of 150 specimens and <u>work performed</u> during the current year.
- 3. Individual entries are to be placed in plexi-glass covered wooden boxes that measure 18" H x 24" W x 3 1/2" D. <u>Plexi-glass covers are</u> required at the County 4-H Fair and State Fair.
- 4. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name, county and class. One label goes in the upper left corner of the box (inside) and the other on the back of the box (outside). Arrange specimens in the box so the box can be displayed lengthwise.

- 5. The number of orders, specimens and families where required must be included on the exhibitor's box identification label.
- 6. Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens and overall arrangement and appearance of the collection.
- 7. For each collection class two labels will be centered on the pin beneath each specimen. Upper is the common name label and the lower label is a date locality label.
- 8. Only specimens of the class Insect a should be included.
- 9. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.
- 10. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

## **Division X– 4-H Entomology**

- 11. Any major violation of rules will result in the exhibit being dropped one ribbon placing. Examples would include, but are not limited to: incorrect display box size, missing paper work, feet on display boxes, no special project in notebooks, etc.
- 12. No parents talking to judge until ribbon placing awarded.

### **Educational Classes**

- A. Educational classes are limited to one standard box and a maximum of 150 specimens. Title of the exhibit should be indicated inside the box.
- B. Purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc., of insects and related Arthropods. Subject matter can be as varied as the animals themselves.

### <u>Entomology</u>

- **4900 Beginning Entomology I -** Beginning Entomology I Collection Display in one standard box of a minimum of 50 and maximum of 125 species representing at least seven orders. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Members can exhibit in this class a maximum of three years or until they receive a purple ribbon in the Beginning Phase at the Kansas State Fair, whichever comes first.
- **4901 Beginning Entomology II** Beginning Entomology II Collection -Display in one standard box a minimum of 75 and a maximum of 150 species representing at least nine orders. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Members can exhibit in this class a maximum of three years or until they receive a purple

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ribbon in the beginning phase at the Kansas State Fair, whichever comes first.

- **4903 Intermediate Entomology** Intermediate Entomology Collection Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. All specimens should be grouped to order; in addition, family identification is required for all insects in any two of the following six orders: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and Hymenoptera. Observe that the number of families identified in these two orders must be recorded on the box identification labels. Families represent subdivisions of order grouping, and family labels will be pinned to the bottom of the box to represent sub-divisions of the appropriate order. Members can exhibit in this class a maximum of three years or until they receive a purple ribbon in the Intermediate phase at the Kansas State Fair.
  - **4905** Advanced Entomology Advanced Entomology Collection Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Three standard boxes can be used. Family identification is required

### **Division X–4-H Entomology**

for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership.

**Educational Display and Notebooks** 

4902 Beginning Educational Display

4904 Intermediate Educational Display

4906 Advanced Educational Display

**4920 Beginning Monarch Butterfly Educational Display Class:** for 4-H members enrolled in Beginning I or II Entomology

**4930 Intermediate Monarch Butterfly Educational Display Class:** for 4-H members enrolled in Intermediate Entomology

**4940 Advanced Monarch Butterfly Educational Display Class**: for 4-H members enrolled in Advanced Entomology

4907 Introductory Entomology Notebook

4908 Beginning Entomology Notebook

4909 Intermediate Entomology Notebook

4910 Advanced Entomology Notebook

### **Division Y – 4-H Forestry**

Ellsworth County 4-H Fair

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FORESTRY COMMITTEE Tim Hays\* Caleb Hays

Special Rules:

Anyone wishing to sell Forestry in the Silent Auction must return an Intent to Sell Card to the Fair Office by noon, Wednesday July 24. There is no minimum ribbon placing to sell in the Silent Auction (refer to 4-H Silent Auction Special Rules, p. 34).

- 1. All leaf exhibits to be mounted on 8-1/2" x 11" heavy stock paper and placed in loose-leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose. (Maximum exhibit size 2" x 3")
- 2. Name, club, age, and year in project should be on front cover. Members are limited to one entry.
- 3. Leaves should be identified with an appropriate label located near the leaf on the same page. Label should include proper common name as listed in 4-H

### **Division Y – 4-H Forestry**

Bulletin 34, "List of Native Kansas Forest Trees", location (county) where collected and date (day, month, year) collected.

- 4. Divide specimens into the following two sections: Native Kansas Trees and Non-Native Trees.
- 5. New specimens are those specimens collected during the current 4-H year.
- 6. Have samples grouped according to the year (such as "old" and "new").
- 7. Variations of varieties do not count as different species or specimens.
- 8. Leaf Exhibits should consist of a beginning exhibit of 10 or more different leaves, intermediate exhibit of 20 or more different leaves, senior exhibit of 30 or more different leaves or advanced exhibit of 40 or more different leaves. Minimums listed must be from native Kansas trees. Exhibits can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- 9. Twig Exhibits should consist of a beginning exhibit of five or more different trees, intermediate exhibit of 10 or more different trees, senior exhibit of 15 or more different trees or advanced exhibit of 20 or more different trees. Each exhibit should be of a native Kansas tree showing leaf, twig and fruit from each species collected.
- 8. No parents talking to judge until ribbon placing awarded.

### Forestry - Collections

5100 Beginning	10 or more different leaves OR five or more twigs
5101 Intermediate	20 or more different leaves OR 10 or more twigs
5102 Senior	30 or more different leaves OR 15 or more twigs
5103 Advanced	40 or more different leaves OR 20 or more twigs

<u>Forestry – Educational Display</u> 5104 How a Tree Grows 5105 Tree Appreciation Display 5106 Growing and Protecting Trees Display 5107 Tree Culture Display 5108 How Forests Serve Us 5109 Educational Creative Exhibit Display

### **Division Z – 4-H Geology**

**GEOLOGY COMMITTEE** Tim Hays\*

Caleb Hays

Special Rules:

#### Anyone wishing to sell Geology in the Silent Auction must return an Intent to Sell Card to the Fair Office by noon, Wednesday July 24. There is no minimum ribbon placing to sell in the Silent Auction (refer to 4-H Silent Auction Special Rules, p. 34).

- 1. Exhibit boxes should be 18" H x 24" W x 3½" D. Plexi-glass covers are required. Boxes with glass covers will NOT be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. If a box has a sliding Plexi-glass cover, it must be removable from the top. Screws, locks or other devices that would prevent judges from removing cover should not be used.
- 2. Each entry is to be identified by a label bearing name, county and number of specimens in the upper left corner of the box (inside-use clear double-sided tape to adhere gummed labels) and by attaching a label with the same information on the back of the box.
- 3. Specimens should be labeled with the number of the specimen, date collected, specimen name or description and locality (county) where collected.
- 4. For geology classes 5200, 5201, 5202, and 5203, specimens should be mounted in the box by proper groups: rocks, minerals or fossils. Fossils must be identified to the Phylum, Class and Genus level. More than one specimen of the same kind of rock or mineral or species of a fossil may be

Ellsworth County 4-H Fair

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exhibited if this duplication represents **different** geological formations. Specimen label must

show this distinction (For example: Hays limestone not just limestone). Exact species must have different formation names listed on the I.D. card (For example: Composite Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod).

- 5. All specimens must be collected from locations in Kansas for classes 5200, 5201, 5202, 5203, and 5205. Out-of-state specimens will not be counted in the minimum number for the class nor will they be considered in the judging.
- 6. Exhibitor may enter in both geology and lapidary classes. They may make only one entry in classes 5200, 5201, 5202, and 5203. Exhibitor may also show in Geology Class 5204 and one or more of the lapidary classes.
- 7. No parents talking to judge until ribbon placing awarded.

### Geology

**5200 Display – 15 Rocks** Display at least 15 rocks, minerals, and fossils collected during the current 4-H year. Limited to one exhibited

### **Division Z – 4-H Geology**

box 18"H x 24" W x  $3\frac{1}{2}$ " D with plexi-glass. Only those exhibiting at the fair for the first time may enter this class.

- **5201 Display 30 Rocks** Display at least 30 different rocks, minerals, and fossils, at least five of each. **15 must be collected during the current 4-H year.** Limited to one exhibit box, this class is open to those exhibiting either first or second time at the fair.
- **5202 Display 45 Rocks** Display at least 45 rocks, minerals, and fossils at least five of each. **15 must be collected during the current 4-H year.** Exhibit limited to two boxes. List as igneous, metamorphic or sedimentary. This class is open to those exhibiting either the third or fourth time at the fair.
- **5203 Display 60 Rocks** Display at least 60 rocks, minerals, or fossils, at least five of each. **15 must be collected during the current 4-H year.** Exhibit limited to two boxes. This class is open to those exhibiting the fifth time or more at the fair. List as igneous, metamorphic, or sedimentary.
- **5204 Geology Educational Exhibit** Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of fossil, forms of one mineral, a variation of one kind of rock, archeological artifacts or Indian artifacts. Exhibit limited to four feet of the table space or to no more than two exhibit boxes. Care should be taken to use durable materials that will withstand County and State Fair conditions. Exhibitor may show in the class regardless of number of times he/she has exhibited at the fair or whether exhibitor has entries in classes 5200, 5201, 5202, or 5203. Exhibitor may also exhibit in lapidary class.
- **5205 Minerology** Display a minimum of 15 mineral specimens collected in Kansas, at least five of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (ie: Carbonates,

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Oxides, Silicates) and at least three classes must be represented. The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (ie: CaCO<sub>3</sub> for calcite) if known.

### <u>Lapidary</u>

The lapidary will be judged on the following criteria: Workmanship – 60 points Presentation and Showmanship – 30 points Accuracy of Information – 10 points

**5300 Lapidary – Five varieties polished/five varieties unpolished** Display at least 30 stones and minerals that will cut or polish. Five of the specimens must be collected by the member from the native site (not limited to Kansas). Polish 15 of the gemstones by tumbling. Label, giving identification of material and county where collected or state or county of origin for non-Kansas material.

### **Division Z – 4-H Geology**

- **5301 Lapidary Before & After** Display before-and-after examples of at least three varieties of specimens, at least two tumble-polished and two unpolished of each. There is no requirement that the 4-H'er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.
- **5302 Lapidary Before & After** Display before-and-after examples of at least six varieties of specimens, at least two tumble-polished and two unpolished of each. At least two varieties should be collected from the native site by the 4-H'er, at least one of which comes from Kansas. Locals must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
- **5303 Lapidary Before & After** Display before-and-after examples of at least 9 varieties of specimens, at least two tumble-polished and two unpolished of each. At least three varieties should be collected from the native site by the 4-H'er, at least two of which comes from Kansas. Locals must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
- **5304 Lapidary**. Exhibit at least six specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least three different varieties and include at least three cabochons of any size or shape, only one of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

### Division AA – 4-H Notebooks, Posters & Displays

NOTEBOOKS, POSTERS & DISPLAYS COMMITTEE Tobina Norris\* Josey Norris

#### Special Rules:

Anyone wishing to sell Notebooks, Posters, or Displays in the Silent Auction must return an Intent to Sell Card to the Fair Office by noon, Wednesday July 24. There is no minimum ribbon placing to sell in the Silent Auction (refer to 4-H Silent Auction Special Rules, p. 34).

- 1. Exhibits in this division must be based on any one of the 4-H project areas. One display may be exhibited per project in which member is enrolled.
- 2. Maximum size for posters and project exhibits is 22" H x 28" W x 18" D (Class 7003) or standard tri-fold 3' H x 4' W (Class 7001). Poster exhibits need the following information, provided in the lower right corner: Name, Club and Project Area.
- 3. Notebooks exhibit should be in a loose leaf binder with the following information provided in the lower right corner of the front cover: Name, Club and Project Area.
- 4. Exhibits will be judged on general appearance, information and organization.
- 5. Must comply with state and federal laws.
- 6. Wildlife-The use of live animals is prohibited in exhibits.
- 7. Any project represented by three or more displays/notebooks will make their own class.
- 8. No parents talking to judge until ribbon placing awarded.

#### Club Notebooks

7000 \*Club Notebook Club Notebook (Sec, Treas, Reporter, Historian)

#### <u>Individual Notebooks, Posters & Displays</u> 7001 Project Display 7002 Project Notebook

7002 Project Notebook 7003 Project Poster

### **Division BB – 4-H Photography**

### PHOTOGRAPHY COMMITTEE

Katie Kueser\* Zane Kueser Kelsi Zamrzla\*

Josie Kueser

Special Rules:

Anyone wishing to sell Photography in the Silent Auction must return an Intent to Sell Card to the Fair Office by noon, Wednesday July 24. There is no minimum ribbon placing to sell in the Silent Auction (refer to 4-H Silent

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### Auction Special Rules, p. 34).

- 1. Exhibitor is limited to a total of <u>seven</u> entries in this division.
- 2. Photographs exhibited must be the result of the current year's project work by the 4-H member. Photo images must be taken by the 4-H Member (exhibitor).
- 3. Photos are to be mounted across the narrow eleven inch dimension of the 11" x 12.5" sheet of white or cream studio mount. All photos must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming. No square pictures are allowed. The top edge of the print must be one inch below the top of the mount. The sides of the print must be equal distance from the two sides of the mount. A permanent mount must be made by using photographic adhesive mounting. Remove white border from the enlargement before mounting. Studio mounts are available at the Extension Office. If the following mounting rules are not followed, the exhibit will not be able to go to State Fair: Photos must not be mounted on poster paper or tag board. Mounting rules are the same as for the Kansas State Fair.

## **Division BB – 4-H Photography**

# Photo Display and Picture Story are not eligible for the State Fair and can be mounted on poster board or tag board.

- 4. No lettering is permitted on the front of the mount or on the photo; <u>only on</u> the <u>form provided</u>. No under lays or borders are to be used. <u>No contact prints</u> <u>on front of mount</u>.
- 5. A photo will be lowered one ribbon placing if improperly mounted, if dating/time stamped appears on photo, or if borders are not removed before mounting.
- 6. The exhibitor's name, address, and class should be written on the back of the mount.
- 7. The black and white class is for black and white only. Monochromatic pictures including sepia prints are considered color photos and must be entered in the appropriate color photo class.
- 8. To protect exhibits from dust and moisture, it is strongly recommended that photos be placed in a two-gallon zip top bag.
- 9. Champion and Reserve Champion will be awarded in each age category. A Grand and Reserve Grand will be named from the Champions.
- 10. All photo entries, except for Photo Display and Picture Display, must be enlargements no larger than 8" x 10" but no smaller than 7" x 9".
- 11. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H Member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the fair. Photos with live subject(s) on railroad right away or taken from railroad right of way property

will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.

- 12. My Favorite 4-H Photography Display: This new class is only for those photography project members with 10 or more years of experience. This class is a non-judged mounted display consisting of four favorite photos from the member's photography career in 4-H. All photos and a fifth biography/description with details of why they are regarded as most significant will be mounted on white or cream studio matte board. Photos and biography/description will be displayed on one row of the photography racks. This class is an extra way to showcase the development and accomplishments of the 4-H member's photography career. Members can still enter two other classes, if they are enrolled 8 or more years in the photography project.
- 13. No parents talking to judge until ribbon placing awarded.

### <u>Photography</u>

**4800 Color Photo** Color photos taken by a 4-H member with three years or less in the project. (**NOT eligible for KSF**)

### **Division BB – 4-H Photography**

4801 Color Photo	Color photos taken by a 4-H member with four to seven	
	years in the project.	
4802 Color Photo	Color photos taken by a 4-H member with eight or more	
	years in the project.	
4804 B&W Photo	Black and white photos all levels of experience. (Black and white prints only)	
4805 Computer	Digital Composite Images.	
4806 Video	Video made by 4-H member. Limited to five minutes.	
<b>4800A *Photo Display</b> A display of one to three of their best photos,		
color or	r black and white. May either be 3" x 5" or 4" x 6" snapshots.	
4800B *Picture S	tory A Picture Story not to exceed three snapshots that ory without cut lines or captions, color or black and white.	

### 4807 Growth Portfolio

- Member is eligible for this class beginning with the third year of enrollment in the 4-H photography project.
- Exhibit will consist of one photo for each year of enrollment. Each photo must have been created in a different year and must be labeled with the year taken/project enrollment year. A maximum of 5 photos may be included, if the member has 5 or more years of enrollment. Photos are not required to be in a consecutive order. For example, a nine-year-old with three years enrollment in photography is eligible to enter a growth portfolio. The portfolio in this example should have one photo from the seven-year-olds year, one photo from the eightyear-olds year, and one photo from the nine-year-olds year. The growth portfolio class may start

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at any time in the member's photography career. For an older member, the growth portfolio would represent any five years in the project, for example, years 1,3,5,7 and 9 for a member having project enrollment totaling 9 years. 2. Exhibit will consist of 5 (five) photos - one from each of the past 5 years of enrollment. Each photo must have been created in a different year and must be labeled with year taken and which year of enrollment it represents.

- Photos must be 8" x 10" and may be color or black and white and must be unmounted.
- An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
- Skill set used to create the photo must be given and explained. Main goal for 46 each year should be listed.
- Beginning with photo 2, member description of GROWTH in project skill must be included on information sheet.

# **Division BB – 4-H Photography**

• Exhibit will consist of photos arranged in chronological order of enrollment, information sheet on each photo, and all information listed in #6 and #7. A portfolio book will be required to exhibit.

### 4808 My Favorite 4-H Photography

1. Eligible members must have enrolled in photography for ten (10) or more years.

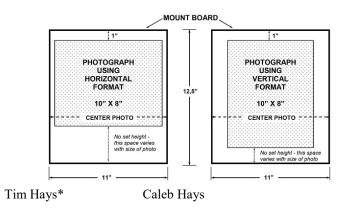
2. Requirements are:

A. Choose a total of four (4) of your favorite photos from any of the years enrolled in photography. 45 If used previously in competitive exhibits, remove all data slips and stickers. If the photo is an unmounted print, mount it using standard 4-H requirements and mat board.

B. Develop a short biography piece. -Tell how/when an interest in photography began. -Explain why each of the four photos is a favorite. -Share the skills learned because of photography. Think beyond camera skills and include leadership, community service, etc. -Tell of any mentors/leaders worked with. - Share workshops or camps pertaining to photography you attended. -Explain (if relevant) any plans to use photography skills beyond 4-H/High School. -Include a small (2 x 3) photo of yourself at the start of the biography. -Print the biography document and mount it on a standard mat board.

### PHOTO DISPLAY INSTRUCTIONS

## **Division CC – 4-H Robotics**



#### **ROBOTICS COMMITTEE**

### **<u>ROBOTICS</u>**- Special Rules:

Anyone wishing to sell Robots in the Silent Auction must return an Intent to Sell Card to the Fair Office by noon, Wednesday July 24. There is no minimum ribbon placing to sell in the Silent Auction (refer to 4-H Silent Auction Special Rules, p. 34).

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- 1. All kit & original robots must conform to the State Fair Requirement. Please see the Extension Office for State Fair Guidelines.
- 2. Each exhibitor may enter three robots constructed during the current year. Only one robot may be entered for each type of construction (kit, original, modified).
- 3. Each entry must be accompanied by an entry card containing member's name, address, club and number of years in the robotics project.
- 4. Each exhibitor is required to complete the "4-H Robotics Exhibit Information Form" which is available at the Extension Office. This form must be attached to the outside of a 10" x 13" manila envelope. The exhibit must include written instructions for operation, construction plans, one to three pages of project photographs or a five minute CD, DVD or video presentation, and robot programming information, if applicable. This information should be placed inside the 10" x 13" manila envelope mentioned above. Robots that include weaponry of any kind will be disqualified.
- 5. The robot must be operational and perform the task for which it was designed.
- 6. In judging entries, the display method will NOT be considered. Judging will be based on the operation, and the explanations of the functions of the robot.
- 7. Each exhibitor must be able to demonstrate how the robot operates and explain what is occurring with the robot and why.
- 8. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited.
- 9. Robot dimensions should not exceed 2' H x 2' W x 2' D. Weight may not exceed 15 pounds.
- 10. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
- 11. Robots must be powered by an electrical, battery, water or solar source only. Robots powered by fossil fuels/flammable liquids will be disqualified. All robots must include an on/off switch for operation. No remote control devices will be allowed.

# **Division CC – 4-H Robotics**

12. No parents talking to judge until ribbon placing awarded.

### **DEFINITIONS:**

- 1. Kit Construction–Purchase a robotic kit and assemble exactly as instructed.
- 2. Modified Kit Construction–Purchase a robotic kit and assemble with minor changes.
- 3. Original Construction–Design and build your own robot or purchase kit and make major changes.

- 4. Two types of robots: Tethered robots are hard wired or radio controlled by the operator. Autonomous robots are not tethered, but with on board programmable decision/command and control.
- 5. Novice Category: Concept Illustration-This category would focus on the pre-requisite knowledge for robot construction. Illustrating the concepts utilized by robots. An apparatus may include several concepts and their potential applications explained. Focus is on Illustration of the concept, not necessarily a "robot." For 4-H members with 1-2 years in project.
- 6. Intermediate Category: Concept Application–The explanations of the novice category must be included at this level. Focus is on the application of concepts in an apparatus. Novice concepts applied in an apparatus (i.e. kit). This would be a functioning apparatus, illustrated, and explained in a written narrative. This apparatus could be remote controlled (radio or tethered) with or without on board logic/decision making capabilities. For 4-H members with 3-4 years in project.
- 7. Professional Category: Self-Contained, Self-Controlled Robots–Focus is on totally independent robots operating without any interventions performing tasks requiring on board logic choices. Parameters of task and operation must be clearly stated in a narrative. All aspects of operation must be explained. The apparatus needs to illustrate the application of the Novice and Intermediate levels described above. For 4-H members with 5 or more years in project.
- 8. No parents talking to judge until ribbon placing awarded.

### **ROBOTICS**

5500 Novice Category: Robot made from commercial (purchased) kit
5501 Novice Category: Robot designed and constructed by exhibitor
5502 Novice Category: Programmable robot made from a purchased kit
5503 Intermediate Category: Robot made from commercial (purchased) kit
5504 Intermediate Category: Robot designed by exhibitor
5505 Intermediate Category: Programmable robot made from a purchased kit
5506 Professional Category: Robot made from a commercial (purchased) kit
5507 Professional Category: Robot designed by exhibitor
5508 Professional Category: Programmable robot made from a purchased kit
5509 Robots designed and constructed by two or more exhibitors

# **Division CC – 4-H Robotics**

5510 Novice Robot designed and constructed by exhibitor operated by a remote control device

- 5511 Novice Junk Drawer Robotics
- 5512 Intermediate Junk Drawer Robotics
- 5513 Professional Junk Drawer Robotics
- **5514** Intermediate Robot designed and constructed by exhibitor and operated by a remote control device

5515 Professional Robot designed and constructed by exhibitor and operated by a remote control device

#### Educational Exhibits, Posters, Notebooks and Display boards

**5516** Novice Robotics Educational Display

- 5517 Intermediate Robotics Educational Display
- 5518 Professional Robotics Educational Display
- 5519 Team Robotics Educational Display

5520 Novice Robotics Educational Notebook

5521 Novice Robotics Educational Poster

5522 Intermediate Robotics Educational Notebook

5523 Intermediate Robotics Educational Poster

5524 Professional Robotics Educational Notebook

5525 Professional Robotics Educational Poster

**5526** Team Robotics Educational Notebook

5527 Team Robotics Educational Poster

# **Division DD – 4-H Shooting Sports**

### SHOOTING SPORTS COMMITTEE

Tim Hays\* Trent Schepmann Trenton Hays Lane Howard Teagan Schepmann Leah Howard

### Special Rules:

Anyone wishing to sell Shooting Sports in the Silent Auction must return an Intent to Sell Card to the Fair Office by noon, Wednesday July 24. There is no minimum ribbon placing to sell in the Silent Auction (refer to 4-H Silent Auction Special Rules, p. 34).

1. Exhibits in this division are open to educational displays or promotional posters. Follow copyright laws as you are preparing your exhibit. Take care to select durable materials to with stand fair conditions.

**a. Educational Display:** must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 4' wide x 3' tall. No additional

## **Division DD – 4-H Shooting Sports**

table space available for promotional brochures or display items; content not to exceed display board boarders.

b. **Promotional Posters:** must be flat and no larger than 22" x 30" THE EXHIBIT SIZE RULE WILL BE STRICTLY ENFORCED! Exhibits exceeding the size guidelines will be penalized on ribbon color.

2. EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS. No "live" ammunition containing propellant or explosive

### Ellsworth County 4-H Fair

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powders may be used in any display! An inert substitution must be used in lieu of powder and

"live" ammunition. The substitution must be clearly described on the back of the poster, display, or in a notebook. Please remember that the Fair Association and Extension Office are NOT liable for the loss or damage of

any personal property included as part of your display.

- 3. Entries will prominently incorporate the 4-H Clover with KSRE cobranding and should include the Kansas 4-H Shooting Sports emblem. Failure to do so will penalize entry one ribbon color.
- 4. Name, county or district, age, and year in project should be in a prominent location on the exhibit.
- 5. Exhibits will not be accepted if they are related to reloads.
- 6. Notebooks: no larger than  $8 \frac{1}{2}$ " x 11".
- 7. Displays and posters will be judged in the following points;

### 15 points

Is the main idea specific?

**Stopping Power** 

Is the idea presented clearly, simply, forcefully?

### Interest, Holding Power 15 points

Does the exhibit give the observer additional facts in a clear, concise informative way?

- 4-H Project application 15 points
- Mechanical Power 5 points

Correct letter size, pleasing color combination, appropriate symbols and models?

Personal Growth 25 points

How much knowledge was gained by exhibitor?

Education Value 25 points

Knowledge shared?

Total

### 100 points

# **Division DD – 4-H Shooting Sports**

8. A shoot for ribbon placing will occur prior to Fair at a predetermined time. Results of the shoot will be posted during Fair and an Overall Grand and Reserve Grand Shooting Sports Champion will be selected based on points from the shoot ribbon(s) and poster/display/notebook ribbon. Note: you must register in Fairy Entry for the shoot classes to receive your ribbon and points.

9. No parents talking to judge until ribbon placing awarded.

#### Shooting Sports

- **6200 Educational Display** Educational Display-Must be directly related to the 4-H Shooting Sports Project (standard tri-fold boards only, no larger than 3' x 4')
- **6201 Promotional Poster** Promotional Poster-Must promote 4-H Shooting Sports (Flat poster no larger than 22" x 28")

**6202 Notebook** Contents pertain to some phase, results, story or information about 4-H Shooting Sports.

#### **Ribbon Shoot Classes:**

62001 Recurve archery shoot6200C Compound archery shoot6200E BB gun shoot6200G Air rifle shoot6200J Shotgun shoot

## **Division EE – 4-H Small Engines**

#### SMALL ENGINES COMMITTEE

Tim Hays\*

Trenton Hays

Special Rules:

Anyone wishing to sell Shooting Sports in the Silent Auction must return an Intent to Sell Card to the Fair Office by noon, Wednesday July 24. There is no minimum ribbon placing to sell in the Silent Auction (refer to 4-H Silent Auction Special Rules, p. 34).

#### SMALL ENGINES

- 1. Only those who have met the requirements of the small engine project are eligible to exhibit in this division.
- 2. An exhibitor may enter up to three items in this division, but only one article per class. Use the entry card available from your Extension Office. Record all requested information and securely attach to exhibit.
- 3. Items that have been in use should be cleaned for exhibit.

### **Division EE – 4-H Small Engines**

- 4. A sheet of operating instructions must be furnished for any exhibit not selfexplanatory.
- 5. Each exhibit must have a scorecard completed and attached securely. This scorecard is available from your Local Extension Office.
- 6. An exhibitor may enter up to three items in this division, but only one article per class.
- 7. No parents talking to judge until ribbon placing awarded.

#### Small Engines

- **5530** Display: Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools Page | 95 needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum trifold size is 3' x 4'.
- **5531** Maintenance: Exhibit a display that illustrates either: 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3' x 4'.
- 5532 Operation: Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3' x 4'. Engine should contain no fuel in tank or carburetor. Alternative ENERGY (A form of energy derived from a natural source, such as the sun, geothermal, wind, tides or waves). All exhibits in this division are limited in size to standard, tri-fold, display boards (36" X 48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

## **Division FF – 4-H Visual Arts**

#### VISUAL ARTS COMMITTEE

Paula Gray\* Josie Kueser Michelle Schwerdtfeger\* Katie Kueser

Sage Gray Ashlyn Schwerdtfeger

Special Rules:

Anyone wishing to sell Visual Arts in the Silent Auction must return an Intent to Sell Card to the Fair Office by noon, Wednesday July 24. There is no minimum ribbon placing to sell in the Silent Auction (refer to 4-H Silent

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### Auction Special Rules, p. 34).

- 1. Exhibitors limited to a total of six entries, but only one school-made exhibit.
- 2. A Champion and Reserve Champion will be picked from each age class if deserving. Grand Champion overall will be selected.
- 3. Articles exhibited must be an original design created by the exhibitor.
- 4. All visual arts exhibits are evaluated using a visual arts rubric, which takes into account correct use of design elements, craftsmanship, and creativity.
- 5. Bring entries at the time they are to be judged.
- 6. All exhibits which need to be hung (including all fine arts) must have a wire or saw tooth hanger attached (no string or tape). If necessary hardware is not attached, it will be deducted a ribbon and will not be displayed.
- 7. If exhibit has been made from a kit, be sure to enroll it in the kit/mold class (KITS ARE NOT STATE FAIR ELIGIBLE)
- 8. The judges will choose up to one entry from divisions A-E below to advance to the State Fair competition. (members must be at least 9 years old by January 1 in order to take entries to the state level).
- 9. Firearms and weapons are not eligible exhibits.
- 10. Visual Arts Divisions:

### A. Fine Arts

Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a wooden frame is considered prepared for hanging provided that frame has a hanger.

### **B.** Clay and Ceramics

Any original item made of clay; may be fired or unfired, hand formed, or thrown on a wheel. Self-hardening, fire/oven-cured, and/or cornstarch clays are acceptable. Items can include, but are not limited to, clay statues, bowls, etc.

### C. Leather and Jewelry

Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits.

### D. Three-Dimensional

# **Division FF – 4-H Visual Arts**

The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable.

#### E. General Crafts

This category incorporates miscellaneous pieces that do not correspond to the four, above-mentioned categories.

#### F. Kits/Molds

Anything that is made from a kit or mold (not state fair eligible)

- 11. Each county may submit one entry from each of the five categories (Fine Arts, Clay and Ceramics, Leather and Jewelry, Three-Dimensional, and General Crafts) for a total of five entries per county. If a county doesn't have an entry for one of the classes, they may submit a second entry in one of the other classes to meet the quota of five entries per county.
- 12. No parents talking to judge until ribbon placing awarded.
- **Copyright** \*Kits and preformed molds are not considered original and are not acceptable in any Visual Arts Class, except the kit/mold class. Combining parts of different patterns (pictures, photographs, images from the internet or a magazine) with the member's own ideas can result in an original design, but simply changing the color, pattern, and/or size of a pattern does not make the design original. If you create a replica of what you see somewhere else (i.e. Pinterest), it is not your original design. If a photo, sketch, or other idea source was used, submit it with your entry, firmly attached to your exhibit.

#### <u>Visual Arts</u> 4500 Junior

Junior

- A. Fine Arts
- **B.** Clay and Ceramics
- C. Leather and Jewelry
- **D.** Three Dimensional
- E. General Crafts
- F. Kits/Molds

#### 4501 Intermediate Intermediate

- A. Fine Arts
- **B.** Clay and Ceramics
- C. Leather and Jewelry
- D. Three Dimensional
- E. General Crafts
- F. Kits/Molds

## **Division FF – 4-H Visual Arts**

#### 4502 Senior

- Senior
- A. Fine Arts
- B. Clay and Ceramics
- C. Leather and Jewelry
- D. Three Dimensional
- E. General Crafts
- F. Kits/Molds

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WILDLIFE COMMITTEE Tim Hays\*

Trent Norris

#### Special Rules:

Anyone wishing to sell Wildlife in the Silent Auction must return an Intent to Sell Card to the Fair Office by noon, Wednesday July 24. There is no minimum ribbon placing to sell in the Silent Auction (refer to 4-H Silent Auction Special Rules, p. 34).

- 1. Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of nongame birds. Game birds and game animals taken legally during an open season may be used. Every wildlife on display must have a statement about how they were obtained legally. The use of live wild animals in educational exhibits is prohibited.
- 2. Name, county or district, age and year in project should be in a prominent location on the exhibit.
- 3. A member may make only one entry in display/notebooks and one entry in experiential within this division

#### **CLASSES**

- 5400 Fish Harvesting Equipment (SF168) Board exhibit. Display of equipment used in fish harvesting. Examples: fishing knots, hooks (with corks over ends for safety), lures. Label all items displayed. Include in your exhibit the following information: the purpose of each item, when or where each item is used.
- 5401 Build a Fishing Rod (SF169) A fishing rod educational exhibit may not exceed 96 inches in length. Exhibit must be mounted on a board . Include with the exhibit: Explanation of cost of materials/components and how many number of hours required for construction. Label all parts. Necessary components which must be included are grip, line guides (based on manufacturers specifications), guide wraps, and hook keeper. Reel seat needs to be aligned with guides, and guides aligned accurately down rod.

## **Division GG – 4-H Wildlife**

Guide wraps of size A to D, nylon or silk thread. Exhibit will be judged on: workmanship, labeling of parts, information, and neatness.

5402 Casting Target - (SF170) - Make a casting target for exhibit and use. Target must be under 48" x 48". The bullseyes must be 2 feet, outer band must be 1 foot in diameter and can have up to 3 rings. The exhibit must be easy to store, durable, and weather resistant. Include the purpose and rules of using your casting target.

- 5403 Wildlife Harvesting Equipment (SF171) Board Exhibit. Display of equipment used in harvesting wildlife. Examples: expended ammunition casings (no live ammunition permitted), steel traps, hide stretchers, fleshers, etc. For displays of shotguns, rifles, or bows, use drawings or pictures. Label all items displayed:the purpose of each item, when or where it is used and personal experiences with the item.
- 5404 Inventing Wildlife/Fish Harvesting Equipment, Aid or Accessory (SF168) Use engineering principles to invent or adapt equipment that helps you harvest fish or wildlife. This could include wildlife calls, adapted fishing pole for shallow water, a blind, decoys, etc. Share your drawing (or adapted plans), how the equipment works, how you tested it, and the results of testing your prototype, and any adjustments you made.
- 5405 Tanned Hides (SF172) Exhibit of a wild animal hide properly processed by the member. If not mounted, must be in a clear clothing bag with hanger. all field experiences, and studies, OR observations that relate to the exhibit.
- 5406 Taxidermy (SF172) Any legal fish, bird, or other wild animal properly processed by the member. No requirement as to mounting. Include the animal's name and the following: information about the exhibitor's personal field experiences, study, OR observations that relate to the exhibit.
- 5407 Wildlife Tracks (SF158) Board or diorama-type box exhibit. Make a display of animal tracks using plaster-of-pairs casts. There are 3 options. For all options, include a brief description of your experiences in making the tracks so the judges better understand what you did and learned. Positive casts (impressions as they would be in nature) are preferred. Option 1 should show plaster-of-paris tracks of five or more kinds of wildlife along with a picture or illustration of each kind of animal. (OR) Option 2 should show two or more plaster-of-paris tracks of one specific kind of wildlife and should include a picture or illustration of the animal, what the animal may eat, and what may eat the animal. (OR) Option 3 should show two tracks and include the animal's habitat needs including preferred food, shelter, water, and space in addition to picture or illustration of the animal.
- 5408 Wildlife Knowledge Check (SF159) Use electrical circuits, pictures, or other methods of teaching wildlife identification or other wildlife conservation or shooting sports related knowledge. Plan size and shape to fit transportation and display; maximum size 24 x 24 inches.

## Division GG – 4-H Wildlife

5409 - Houses - (SF165) - Make a house for wildlife. Examples: bird house (bluebird, purple martin, wood duck, kestrel, barn owl, etc.) or bat house; no insect houses. Make the house functional so that dimensions, hole size etc. are appropriate to fit the intended species' needs. Include the following information: 1) the kinds of animal(s) for which the house is intended, 2) where and how the house should be located for best use, 3) any seasonal

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maintenance needed, and 4) any evidence of your personal observations from experiences.

5410 Feeders/Waterers - (SF166) - Make a bird bath or feeder. Examples: seed, suet, or nectar feeders. Squirrel feeder okay; no insect feeders. Include the following information: 1) the kinds of animal(s) for which the water/feeder is intended, 2) where are how the water/feeder should be located for best use, 3) any seasonal maintenance needed, and 4) any evidence of your personal observations or experiences.

## **Division HH – 4-H Woodworking**

#### WOODWORKING COMMITTEE

Kara Hays\*

Lane Howard

Paxton Huseman

#### Special Rules:

Anyone wishing to sell Woodworking in the Silent Auction must return an Intent to Sell Card to the Fair Office by noon, Wednesday July 24. There is no minimum ribbon placing to sell in the Silent Auction (refer to 4-H Silent Auction Special Rules, p. 34).

- 1. In judging woodwork articles, consideration is given to:
  - Usefulness Workmanship Design Choice of wood Suitability and quality of finish
- EACH ARTICLE EXHIBITED MUST BE ACCOMPANIED BY THE PLANS, BLUE PRINT OR WORKING DRAWING USED FOR CONSTRUCTION. Label each article showing intended use. Designate on the entry if the article is original or kit-construction.
- 3. Label each article giving owner's name, address, club and name of article. Label placed with masking tape or tied to exhibit is preferred.
- 4. 4-H member is limited to five entries in this division. One school made entry will be permitted.

## **Division HH – 4-H Woodworking**

- 5. Woodworking exhibits consist of woodwork article for farm and shop use, lawn furniture, household furniture, other woodwork article not included in the above, piece of repaired and refinished furniture (a brief explanation of the work completed must be attached to the exhibit) or any article made from a kit.
- 6. Projects from a kit are not eligible for State Fair exhibit.

- 7. The entry card, plans and all other paperwork should be enclosed in a zip top plastic bag with a hole punched through it and tied or otherwise secured to the project in some manner. Tape is usually not adequate to accomplish this.
- 8. No parents talking to judge until ribbon placing awarded.

**Woodworking** 

4700 Article for Farm or Shop Use 4701 Furniture for Household or Lawn Use 4702 Other Woodwork

### Thank You

To all of the 2023 Premium Auction Buyers. Your support of Ellsworth County 4-H is much appreciated! THANK YOU!

181 Ag Supply Agco, Inc Allen and Michelle Brokes Page 86 American Plains Coop Amy Westerman Amy's Accounting Ellsworth County 4-H Fair Ark Vet Clinic Babcock Trucking Bar K Bar Trucking Baron Show Pigs **Beaver Grain Bennington State Bank** Blue Stem Auto 3 Bob Fredrickson Brad and Karen Kratzer **Brokes Family Farms** BZ Bee. Inc. Cargill Carol Joanis Carol Soukop Carrico **Central Prairie Coop** Choitz Brothers Citizen's State Bank & Trust CK Ranch - Vanier Land Company Commercial Tire Center. Inc Concrete Carriers Connally Agency Conoco Travel Shoppe Craig Zwick **Crop Production Services** Crop Service Center D & K Rolfs Dan and Tammy Kruse Dan Reed **Danielle Kasper** Dan Olson Diamond H Dick Poovv Diesel Pickup Specialist, Inc **Dorrance Fire Department** Double D Hogs

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Jerry Rush Joe Wright (Three G, LLC.) John and Jo Reilly John Dolezal Jon Wright Jonathan Seimears Judy Scitchfield Kan-Equip Kansas Originals Kasper Cattle Co KDH Shorthorns Kenny's Construction Kirkham Michael & Assoc. Kratzer Custom Swathing Kristin Haase Krueger Farms Kueser Ranch Laas Cattle- Doug Laas Laas-Kempke Hay Lacross Livestock Leigh Hendrickson Leon Weigel Levi Tree Service Linden Rebuilding Lindsey Schmidt Liz and Dustin Perkins Lorraine State Bank Lyman Nuss Lyons Feberal Bank Lyons Vet Clinic Maico Marine Specialty Marquette Farmers State Bank Marguette Insurance Agency Marty and Cherie Sauers Midway Coop

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Sharla Huseman Short family Short Mowing Sims Fertilizer And Chemical Smokey Valley Distilleries Smoky Valley Tire Smoky Y Red Angus Snack Shack Sonny Bohnen Splitter Farms Steadfast Genetics – Dwight Elmore Stop 2 Shop Sun Ranch Sylvan Sales Commission Terry and Linda Vague Terry Kueser The Citizens State Bank McPherson Thornton Auto

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