

**Booths/Displays** 

## **Barn Reservations**



In order to prepare for fair set-up, we need to know which clubs will be entering/participating in the areas listed below. Please fill out this form and return to the Extension Office.

## FORMS NEED TO BE RETURNED TO THE EXTENSION OFFICE BY: July 1<sup>st</sup>.

4-H Club:	Family Name:		
Club Booth:	Banner:	Individual Booth:	Individual Display:

**Each family, please list type of animal** (heifer, steer, cow/calf pair, 1<sup>st</sup> yr. bucket calf, sheep, swine, goats, rabbits, chickens) **and number of head and tie outs needed.** 

## \*\*\*DO NOT ADD TACK SPACE TO TOTAL NUMBER, IT WILL BE ADDED WHEN STALLING!\*\*\*

Type of Animal	Number	Tie Outs

PLEASE RETURN TO EXTENSION OFFICE OR EMAIL TO <u>karrievan@ksu.edu</u> BY JULY 1, 2024